PUBLIC NOTICE

AGENDA FOR BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
MONDAY, NOVEMBER 16, 2026 at 9:00 AM
COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV
(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)
(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

9:00 am 1 Call to order, Roll call; Invocation; Pledge of Allegiance.

2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

CONSENT AGENDA

3 For Possible Action: Approve/Deny the minutes of the November 2, 2026 Regular meeting and November 12, 2026 Special Meeting.

4 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

5 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.

6 For Possible Action: Discussion/Action concerning invoices submitted by the Lincoln Communities Coalition that involve the payment to and for Andriana Quist, daughter of Kimberly Andrus. (Denice Brown)

9:15 am 7 Board of Highway Commissioners: Under Separate Agenda.

9:30 am 8 Lincoln County Fire District: Under Separate Agenda.

9 Lincoln County Sheriff Office Update

10 Update – University of Nevada Reno (UNR) (Iliana Villegas)

11 For Possible Action: Approve and Execution of a contract with Bid4Assets for Professional Services to conduct an online tax auction for properties held in Treasurer in Trust. (Shawn Frehner)

12 For Possible Action: Discussion/Action concerning giving the Silver Equinox to the Alamo Senior Center. (Lisa Poulsen)

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13 For Possible Action: Approve/Deny Exhibit K to the Albertsons Settlement Agreement, which is local government participation and release form for approving and accepting the Settlement Agreement with Albertsons Companies, Inc., a national opioid settlement which the State of Nevada has joined. Lincoln County is scheduled to receive a net payment of $19,014.85. The County will receive its settlement on an ongoing basis over approximately 9 years. (Wayne Klomp)

14 For Possible Action: Discussion/Action appointment of Ryan Rhodes with Pickett's RV in Alamo to the Room Tax Board. (Robin Simmers)

15 For Possible Action: Approve/Deny hiring of Danielle Guzman as the Human Services Director, start date of October 23, 2027. (Denice Brown)

16 For Possible Action: Approve/Deny hiring of Cydnee Dahl as the Workforce Director, start date of November 9, 2027. (Denice Brown)

17 For Possible Action: Approve/Deny hiring of Museum Lead Position. (Janine Woodworth)

18 For Possible Action: Discussion/Action Energy Communities Alliance(ECA) meetings attendance. March 9 and 10, 2027 WMS Phoenix AZ; May 4-6, 2027 in Oak Ridge TN (Denice Brown)

19 Update – Lincoln Communities Coalition (Sharon Giampapa)

20 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting.

21 Commissioner's Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.

22 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual

23 Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 12:00 PM, SEVEN (7) DAYS PRIOR TO THE MEETING DATE. *ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.*
COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, http://www.lincolncountynv.org , THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, https://notice.nv.gov AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PIOCHE POST OFFICE
432 MAIN ST.
PIOCHE, NV 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on November 9, 2026, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.

Denice Brown
SIGNATURE
Name: Denice Brown, Administrative Assistant