



PUBLIC NOTICE

AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

MONDAY, NOVEMBER 2, 2026 at 9:00 AM

COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV

(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am 1 Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

CONSENT AGENDA

- 3 For Possible Action: Approve/Deny the minutes of the October 5, 2026 and October 19, 2026 Regular meetings.
- 4 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

- 5 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:15 am 6 Board of Highway Commissioners: Under Separate Agenda.
- 9:30 am 7 Lincoln County Fire District: Under Separate Agenda.
- 8 Lincoln County Sheriff Office Update
- 9 Update – Lincoln County Conservation District (Maggie Marston)
- 10 For Possible Action: Discussion/Action concerning giving the Silver Equinox to the Alamo Senior Center. (Lisa Poulsen)
- 11 For Possible Action: Approve/Deny funding agreement in the amount of \$25,000 between Lincoln County and the Nevada Department of Conservation and Natural Resources-Nevada Conservation and Recreation Program for the Pioche Mill Recreation Plan. (Cory Lytle)

LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER

Lincoln County Board of County Commissioners
Notice of Public Meeting and Agenda for November 2, 2026

- 12 For Possible Action: Approve/Deny proposed access agreement terms and proposal from Stampede Metals Corporation to lease certain patented mining claims in Castleton. (Cory Lytle)
- 13 For Possible Action: Approve/Deny tax strike for parcel 012-110-20. This property was sold to the Nevada Division of State Lands and under NRS 361.055A it is classified as an exempt entity. (Cydney Dwire)
- 14 For Possible Action: Approve/Deny a tax strike on parcel 003-193-04 for \$248.11. This property was sold to the City of Caliente and under NRS 361.060A it is classified as an exempt entity. (Cydney Dwire)
- 15 Quarterly Jail Tour Report
- 16 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual
- 17 Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 12:00 PM, SEVEN (7) DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.
COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENISE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PIOCHE POST OFFICE
432 MAIN ST.
PIOCHE, NV 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denise Brown, Commissioners Assistant, Lincoln County, say that on October 26, 2026, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.

Denise Brown

SIGNATURE

Name: Denise Brown, Administrative Assistant