



# PUBLIC NOTICE

## AMENDED AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

**MONDAY, OCTOBER 5, 2026 at 9:00 AM**

**COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV**

(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

**Note:** Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am      1      Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2      Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

### **CONSENT AGENDA**

- 3      For Possible Action: Approve/Deny the minutes of the September 21, 2026 Regular meetings.
- 4      For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

### **REGULAR BUSINESS**

- 5      For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:15 am      6      Board of Highway Commissioners: Under Separate Agenda.
- 9:30 am      7      Lincoln County Fire District: Under Separate Agenda.
- 9:30 am      8      Lincoln County Health Board: Under Separate Agenda.
- 9      Lincoln County Sheriff Office Update
- 10:00 am      10      Public Hearing on "An Ordinance to approve an Industrial Planned Unit Development between the County of Lincoln and Estuary Development Partners LLC for the Coyote Energy Project, Located within the Coyote Springs Planned Unit Development and Providing for Other Matters Properly Related Thereto". (Cory Lytle)
- 11      For Possible Discussion: Approve/Deny "An Ordinance to approve an Industrial Planned Unit Development between the County of Lincoln and Estuary Development Partners LLC for the Coyote Energy Project, Located within the Coyote Springs Planned Unit Development and Providing for Other Matters Properly Related Thereto". (Cory Lytle)

**LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER**

Lincoln County Board of County Commissioners  
Notice of Public Meeting and Agenda for October 5, 2026

- 12 For Possible Action: Acceptance of Resignation of Steven Clay from the Library Board. (Denice Brown)
- 13 For Possible Action: Acceptance of Resignation of Brooke Parker as Director of the Workforce Connections and advertisement of opening. (Denice Brown)
- 14 For Possible Action: Approve/Deny fourth amendment to the voting system agreement between Lincoln County and Liberty Vote USA, Inc. for equipment, software, and maintenance in the approximate amount of \$23,000 per year. (Lisa Lloyd)
- 15 For Possible Action: Discussion/Action concerning holiday hours for Christmas 2026 – building closures; and what employees will be affected. (Amy Elmer)
- 16 For Possible Action: Approve/Deny an order directing the County Treasurer to sell property held in trust. Auction is tentatively scheduled for April 2027. (Shawn Frehner)
- 17 For Possible Action: Approve/Deny purchase agreement between Lincoln County and Alamo Industrial Complex, LLC approving the sale of certain lands in the Alamo Industrial Park for economic development. (Cory Lytle)
- 18 For Possible Action: Approve/Deny a Contract with Sunrise Engineering for the Southern Nevada Public Lands Act (SNPLMA) Pioche Linear Park project. (Denice Brown)
- 19 For Possible Action: Approve/Deny the Fiscal Year (FY) 2027 Community Service Development Grant (CSBG). (Denice Brown).
- 20 For Possible Action: Approve/Deny the Final Design and Bid Documents for the SNPLMA project Panaca Pioneer Park Phase III. (Denice Brown)
- 21 For Possible Action: Approve/Deny the grant award for Victims of Crime Act (VOCA) for FY27 in the amount of \$41,054.00. (Denice Brown)
- 22 For Possible Action: Approve/Deny a grant award from the Department of Justice (DOJ) in the amount of \$531,000 for the replacement of the Computer Aided Dispatch (CAD) and Records Management System. (Denice Brown)
- 23 For Possible Action: Approve/Deny separating the positions of museum director and library director and approve a job description for the museum director position.
- 24 For Possible Action: Approve/Deny hiring of museum director for County and advertising position.
- 25 Quarterly Jail Tour
- 26 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting.
- 27 Commissioner's Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 28 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

Lincoln County Board of County Commissioners  
Notice of Public Meeting and Agenda for October 5, 2026

27 Adjourn.

**ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.**  
COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.  
SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX  
121 JOSHUA TREE ST.  
ALAMO, NV 89001

CALIENTE CITY HALL  
100 DEPOT AVE  
CALIENTE, NV 89008

PIOCHE POST OFFICE  
432 MAIN ST.  
PIOCHE, NV 89043

**AFFIDAVIT OF POSTING**

STATE OF NEVADA     )  
COUNTY OF LINCOLN   )

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on September 29, 2026, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.



SIGNATURE

Name: Denice Brown, Administrative Assistant