



PUBLIC NOTICE

AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

MONDAY, AUGUST 17, 2026 at 9:00 AM

COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV

(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am 1 Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

CONSENT AGENDA

- 3 For Possible Action: Approve/Deny the minutes of the August 3, 2026 Regular meeting.
- 4 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

- 5 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 6 For Possible Action: Acceptance of resignation letter from Commissioner Diane Path, District A effective September 7, 2026 and declaration of open seat. (Lisa Lloyd)
- 9:15 am 7 Board of Highway Commissioners: Under Separate Agenda.
- 9:30 am 8 Lincoln County Fire District: Under Separate Agenda.
- 9 Lincoln County Sheriff Office Update
- 10 Discussion: Hiring of Full-Time Deputy Recorder/Auditor. (Amy Elmer)
- 10:30 am 11 For Possible Action: Parcel Map Appeal Hearing – A parcel map application for Whipple Cattle Company was approved by the Lincoln County Planning Commission on July 9, 2026. The purpose of the parcel map was to divide a single parcel of land into 4 individual parcels. The parcel is located off of US93 just north of the Kent Whipple Ranch approximately 4 miles north of Alamo. The current zoning is A-4 Agricultural. The decision by Lincoln County Planning Commission is being appealed to the Board of Lincoln County Commissioners. Betsy Whipple is the Appellant. (Cory Lytle)

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- 12 For Possible Action: Discussion/Action Awarding of bid for construction of the Alamo Sports Complex. (Denice Brown)
- 13 For Possible Action: Approve/Deny an Amendment to the Contract issued to Civil Science for the Multi-Sports Complex. (Denice Brown)
- 14 For Possible Action: Discussion/Action/Designation of billing from Nevada Department of Transportation (NDOT) for payment of the Kershaw Multi-use Path in the amount of \$41,595.50. (Denice Brown)
- 15 For Possible Action: Approve/Deny a Contract Change Order with Resource Concepts, Inc for the Slaughterhouse land conveyance. Change Order will be for an additional \$42,000 with a total contract of \$209,620. (Denice Brown)
- 16 For Possible Action: Appointment of a member to the Lincoln County Library Board. (Sharron Faehling)
- 17 For Possible Action: Approve/Deny a Resolution to formally abandon an approximate 5 mile section of old Nevada State Route 7 or old US 93 within the Coyote Springs Investment, LLC property. (Cory Lytle)
- 18 For Possible Action: Approve/Deny the Silver State Trailblazers National Hare n' Hound motorcycle race scheduled for September 19, 2026 in the areas of east of Panaca and on the Miller Bench. (Cory Lytle)
- 19 For Possible Action: Approve/Deny the Wildbunch Motorcycle Race scheduled for October 3, 2026 in the Delamar area. (Cory Lytle)
- 20 For Possible Action: Approve/Deny a tax strike/refund for parcel 013-160-54 for the 2026-2027 tax year. Correcting prior year gross assessed value to make sure low cap was set at correct rate. This will result in a strike of \$1,641.78. (Cydney Dwire)
- 21 For Possible Action: Approve/Deny a tax strike/refund for parcel 013-160-54 for the 2025-2026 tax year. Hoop houses were double taxed and state approved 8 acres of agriculture land which will result in a refund of \$4,513.52. (Cydney Dwire)
- 22 For Possible Action: Approve/Deny a tax strike/refund for parcel 013-160-54 for the 2024-2025 tax year. Hoop houses were double taxed which will result in a refund of \$3,774.66. (Cydney Dwire)
- 23 For Possible Action: Approve/Deny a correction to the prior year gross assessed value for parcel 003-193-03. This will put the cap back on this property after a split was made to the property. This will result in a strike of \$1,049.21. (Cydney Dwire)
- 24 For Possible Action: Approve/Deny removing tiny home from parcel 009-011-12. This will result in the total assessed value going from 24,602 to 7,500 for a total change in taxes going from \$725.39 to \$221.14. (Cydney Dwire)
- 25 For Possible Action: Approve/Deny applying Disabled Veteran 100% exemption with an assessed value of 36,400. Exemption to be applied to parcel 005-231-36 which will result in the total assessed value going from 64,526 to 28,124 for a total change in taxes going from \$1,915.39 to \$834.86. (Cydney Dwire)

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- 26 For Possible Action: Approve/Deny applying Disabled Veteran 100% exemption with an assessed value of \$36,400. Exemption to be applied to parcels 004-163-11 (\$3,985), 004-163-12 (\$3,985, and 004-163-13 (\$11,437) which will result in the total assessed value being \$0 for all 3 parcels for the 2025-2026 tax year. (Cydney Dwire)
- 27 For Possible Action: Approve/Deny applying Surviving Spouse 100% exemption with an assessed value of \$17,865 to parcel 002-113-20 which will result in the total assessed value being \$0 for the 2025-2026 tax year. (Cydney Dwire)
- 28 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting.
- 29 Commissioner's Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 30 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual
- 31 Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.
COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.
SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PIOCHE POST OFFICE
432 MAIN ST.
PIOCHE, NV 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on August 11, 2026, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.



SIGNATURE

Name: Denice Brown, Administrative Assistant