



PUBLIC NOTICE

AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

MONDAY, AUGUST 3, 2026 at 9:00 AM

COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV

(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am 1 Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

CONSENT AGENDA

- 3 For Possible Action: Approve/Deny the minutes of the July 6, 2026 and July 20, 2026 Regular meetings.
- 4 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

- 5 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:15 am 6 Board of Highway Commissioners: Under Separate Agenda.
- 9:30 am 7 Lincoln County Fire District: Under Separate Agenda.
- 8 Lincoln County Sheriff Office Update
- 9 Update Great Basin Project Platform
- 10 Discussion/Presentation by Lincoln County Power District Dane Bradfield.
- 11 For Possible Action: Discussion/Action with Iliana Guadalupe with the University of Nevada Reno, Agriculture Extension Office, concerning three (3) items: 1-Alamo Camp Utilization for Lincoln County Youth programs; 2-Youth Transportation logistics; 3-Community Needs Assessment Support. (Iliana Guadalupe)

LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER

Lincoln County Board of County Commissioners
Notice of Public Meeting and Agenda for August 3, 2026

- 12 For Possible Action: Approve/Deny the Southern Nevada Off-Road Enthusiasts, (SNORE) Caliente 250 Off Road Truck and Buggy Race scheduled for August 28 and 29, 2026. Races to be held east and south of Caliente. (Cory Lytle)
- 13 Quarterly Jail Tour Report
- 14 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting.
- 15 Commissioner's Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 16 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual
- 17 Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENISE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PIOCHE POST OFFICE
432 MAIN ST.
PIOCHE, NV 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denise Brown, Commissioners Assistant, Lincoln County, say that on July 28, 2026, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.


SIGNATURE

Name: Denise Brown, Administrative Assistant