



PUBLIC NOTICE

AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

MONDAY, JULY 20, 2026 at 9:00 AM

COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV

(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am 1 Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

CONSENT AGENDA

- 3 For Possible Action: Approve/Deny the minutes of the June 1, 2026 and June 15, 2026 Regular Meetings and the June 18, 2026 and June 29, 2026 Special Meetings and the June 24, 2026 Emergency Meeting.
- 4 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

- 5 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:15 am 6 Board of Highway Commissioners: Under Separate Agenda.
- 9:30 am 7 Lincoln County Fire District: Under Separate Agenda.
- 8 Lincoln County Board of Health: Under Separate Agenda.
- 9 Lincoln County Sheriff Office Update
- 10 Update Great Basin Project Platform
- 10:00 am 11 Public Hearing to discuss potential applications for funding under the next fiscal year's (July 1, 2026 to June 30, 2027) State Community Development Block Grant (CDBG) Funding and to solicit additional citizens input on possible activities to be included in an application. (Denice Brown)

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- 10:30 am 12 For Possible Action: Special Use Permit Appeal Hearing-A special use permit was approved by the Lincoln County Planning Commission on June 9th, 2026. The purpose of the special use permit was to construct an approximate 185-foot telecommunications tower to develop better communications along the US 93 corridor. The parcel is located on US 93 just north of the junction of US 93 & SR 319. The current zoning is C-2 (General Commercial). The decision by the Lincoln County Planning Commission is being appealed to the Board of Lincoln County Commissioners. (Cory Lytle)
- 13 For Possible Action: Approve/Deny a Resolution and Transfer Certificate of the County's 2026 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority and other matters related thereto. (William Brewer)
- 14 For Possible Action: Approve/Deny the Amendment of Lincoln County Personnel Policy related to County personnel responding to Emergency incidents and pay provisions related to the response of emergency incidents. (Eric Holt)
- 15 For Possible Action: Approve/Deny secondary times sheets for Shane Cheeney and Todd Whitney for additional work performed in an Emergency Incident. (Eric Holt)
- 16 For Possible Action: Discussion/Action with Iliana Guadalupe with the University of Nevada Reno, Agriculture Extension Office, concerning three (3) items: 1-Alamo Camp Utilization for Lincoln County Youth programs; 2-Youth Transportation logistics; 3-Community Needs Assessment Support. (Iliana Guadalupe)
- 17 For Possible Action: Approve/Deny a Hanger/Pad Lease for Sunrise Aviation LLC at the Lincoln County Airport Panaca effective August 1, 2026. Sunrise Aviation purchased the hanger from Kim Lee on Pad #2 at the Lincoln County Airport-Panaca. (Wendy Rudder)
- 18 For Possible Action: Approve/Deny change in pay grade and step for the Lincoln County Planning and Building Director from 41-10 to 43-09. (Cory Lytle)
- 19 For Possible Action: Approve/Deny change order in the amount of \$9,740 to Pearson Brothers Construction for the contract on the Lincoln County Courthouse Restroom Addition. The change order reflects extra labor and materials for added tasks on the contract. (Cory Lytle)
- 20 For Possible Action: Discussion/Action concerning change in pay scale step and grade for Denice Brown and approval of pay increase. (Denice Brown)
- 21 For Possible Action: Acceptance of letter of resignation from Sara Draper from the Library Board and approve advertising for the open position. (Denice Brown)
- 22 For Possible Action: Acceptance of the Construction Drawings (100% drawings) for the Alamo Sports Complex and Approval to move forward with the Bid process. (Denice Brown)
- 23 For Possible Action: Discussion/Action regarding appointment of persons to the For and Against committees for the School District bond question that will be on the General 2026 ballot. (Lisa Lloyd)
- 24 For Possible Action: Approve/Deny Memorandum of Understanding amending collective bargaining agreement with Teamsters - Dispatch Unit to correct date for uniform reimbursement. (Wayne Klomp)
- 25 For Possible Action: Approve/Deny Memorandum of Understanding amending collective bargaining agreement with Law Enforcement Association to address holiday pay and overtime worked on holidays. (Wayne Klomp)

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- 26 For Possible Action: Discussion/Action to approve the report of the Lincoln County Assessor of clerical or typographical errors appearing upon the 2026–2027 secured tax roll pursuant to NRS 361.765; to make a finding that such errors are purely clerical or typographical; and, if so found, to enter an order in the minutes of the Board authorizing and directing the Lincoln County Treasurer to correct such errors so as to conform to the true assessment, and directing delivery of a copy of said order to the County Treasurer; and to direct the Assessor to provide written notice of the corrected assessed valuation to each affected property owner. (Cydney Dwire)
- 27 Quarterly Jail Tour
- 28 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting.
- 29 Commissioner's Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 30 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual
- 31 Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PIOCHE POST OFFICE
432 MAIN ST.
PIOCHE, NV 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on July 14, 2026, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.



SIGNATURE

Name: Denice Brown, Administrative Assistant