



PUBLIC NOTICE

AMENDED AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

MONDAY, JUNE 1, 2026 at 9:00 AM

COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV

(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am 1 Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

CONSENT AGENDA

- 3 For Possible Action: Approve/Deny the minutes of the April 20, 2026, May 4, 2026 and May 18, 2026 Regular Meetings and the April 27, 2026, May 6, 2026 and May 12, 2026 Budget Meetings.
- 4 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

- 5 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:15 am 6 Board of Highway Commissioners: Under Separate Agenda.
- 9:30 am 7 Lincoln County Fire District: Under Separate Agenda.
- 8 For Possible Action: Discussion/Action Acceptance of renewal of proposal from Nevada Public Agency Insurance Pool (POOL) and approval for payment from fiscal year 2026-2027 funds. (Amy Elmer)
- 9 For Possible Action: Approve/Deny pay raise for Bailee Smith going from 25-01 to 25-03 with an amount of \$17.90 effective May 1, 2026. (Bailee Smith)
- 10 Lincoln County Sheriff Office Update
- 11 Update Great Basin Project Platform

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Lincoln County Board of County Commissioners
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- 12 For Possible Action: Approve/Deny adjustment to parcel 008-261-23 for the 2025-2026 tax year. Assets for the 2024-2025 year were added at 100% complete for phase 1 while assets for phase 2 were added at 50% since work wasn't complete until December 2025. The Renewable Energy exemption per NRS 701A.370 will be applied to the land and assets making the total taxes due \$533,701.07. This will result in an increase of taxes by \$4,598.30. (Cydney Dwire)
- 13 For Possible Action: Approve/Deny adjustment/tax strike to parcel 008-261-23 of \$306,553 for the 2024-2025 tax year. Since all assets for phase 1 were done in June, removal of assets for the 2024-2025 and added to the 2025-2026 year at full value. The Renewable Energy exemption per NRS 701A.370 will be applied to the land making the taxes due total \$13,669.87. (Cydney Dwire)
- 14 For Possible Action: Discussion/Action request for Hangar Pad Lease Agreement Assignment from Classic Air LLC to Intermountain Medical Transport LLC, a Utah limited liability company. (Wendy Rudder)
- 15 For Possible Action: Discussion/Acceptance of the Structural Analysis and Planning Report for the Mtn. View Hotel. (Denice Brown)
- 16 For Possible Action: Approve/Deny invoice 2001 for work rendered for grant writing Miller's Consulting.
- 17 Review of possible funding opportunities for Waste Management Department and HAVA Election security funds.
- 18 Approve/Deny Charli Miller attending grant writing training with Grant Writing USA ZOOM June 30, 2026 and July 1, 2026 for a cost of \$525.00. (Charli Miller)
- 19 For Possible Action: Approve/Deny the Legacy Racing Association 2026 Baja Nevada Truck and Buggy Race, scheduled for June 26, 2026. The multiple day race will start in Lincoln County at the Delamar air field and run through the Delamar-Dry Lake Area, the South Pahrocs, Hiko, the Pahrnagats, Tickaboo Valley, Rachel and on through the Quinn Canyon Range to Railroad Valley. The race will continue through Nye County to Tonopah. (Cory Lytle)
- 20 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting.
- 21 Commissioner's Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 22 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.
- 23 Adjourn.

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ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.
COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.
SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PIOCHE POST OFFICE
432 MAIN ST.
PIOCHE, NV 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on May 26, 2026, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.



SIGNATURE
Name: Denice Brown, Administrative Assistant