



# PUBLIC NOTICE

## AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

**MONDAY, MAY 18, 2026 at 9:00 AM**

**COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV**

(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

**Note:** Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am 1 Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

### CONSENT AGENDA

- 3 For Possible Action: Approve/Deny the minutes of the April 20, 2026, May 4, 2026 Regular Meetings and the April 27, 2026, May 6, 2026 and May 12, 2026 Budget Meetings.
- 4 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

### REGULAR BUSINESS

- 5 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:15 am 6 Board of Highway Commissioners: Under Separate Agenda.
- 9:30 am 7 Lincoln County Fire District: Under Separate Agenda.
- 10:00 am 8 For Possible Action: Public Hearing and Adoption of the Fiscal Year 2026-2027 budget and tax rate for Lincoln County, Alamo Town, Panaca Town, Pioche Town Southeastern Habitat Conservation GID , Lincoln County Fire District and Regional Transportation.
- 9 For possible action: Introduction and first reading of a proposed ordinance amending Section 11.1 of Lincoln County Ordinance No. 2005-08 (Lincoln County Land Act of 2000 Special Revenue Fund), to remove the restriction prohibiting expenditure of the principal in the Lincoln County Land Act of 2000 Special Use Account and to permit the Board to authorize expenditures from that Account on the same basis as the Lincoln County Land Act of 2000 General Account. Any and all actions necessary to enact a County Ordinance pursuant to NRS 244.100, including, but not limited: publishing summary in a newspaper, scheduling date for public hearing, and scheduling date for final approval. (Franklin Katschke)
- 10:00 am 10 Lincoln County Water District: Under Separate Agenda.

LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER

Lincoln County Board of County Commissioners  
Notice of Public Meeting and Agenda for May 18, 2026

- 11 Lincoln County Sheriff Office Update
- 12 Update Great Basin Project Platform
- 13 Update from Lincoln County Conservation District (Maggie Marston)
- 14 For Possible Action: Acceptance of Connie Simkins resignation from the Lincoln County Airport Advisory Board and approval to advertise for an appointee. (Denice Brown)
- 15 For Possible Action: Presentation from Ferox a catalyst designed to improve combustion efficiency in gas and diesel engines. They currently are doing a test with the Fire District. (Thomas Parish)
- 16 For Possible Action: Approve/Deny proposed lease terms and proposal from Stampede Metals Corporation to lease certain patented mining claims in Caselton. (Cory Lytle)
- 17 For Possible Action: Adopt/Deny a Resolution providing for the Board to join in the District Attorney's request to the Office of the Attorney General for the assistance in the criminal prosecution of Defendant, John Matthew Chapman, in the Seventh Judicial District Court Case No. CR0301226, and approving payment of any authorized expenses pursuant to NRS 228.130. (April Bradshaw)
- 18 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting.
- 19 Commissioner's Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 20 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.
- 21 Adjourn.

**ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.**  
COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.  
SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX  
121 JOSHUA TREE ST.  
ALAMO, NV 89001

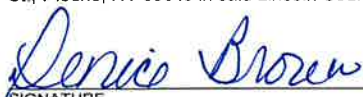
CALIENTE CITY HALL  
100 DEPOT AVE  
CALIENTE, NV 89008

PIOCHE POST OFFICE  
432 MAIN ST.  
PIOCHE, NV 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on May 12, 2026, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.

  
SIGNATURE  
Name: Denice Brown, Administrative Assistant