



PUBLIC NOTICE

AMENDED AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

MONDAY, MARCH 16, 2026 at 9:00 AM

COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV

(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am 1 Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

CONSENT AGENDA

- 3 For Possible Action: Approve/Deny the minutes of the February 17, 2026 and March 2, 2026 Regular Meetings.
- 4 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

- 5 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:30 am 6 Board of Highway Commissioners: Under Separate Agenda.
- 9:30 am 7 Lincoln County Fire District: Under Separate Agenda.
- 9:30 am 8 Liquor Board: Under Separate Agenda.
- 9 Lincoln County Sheriff Office Report
- 10 For Possible Action: Approval to accept the resignation of April R. Bradshaw, Esq as Lincoln County District Attorney effective March 31, 2026 at 11:59 pm. (April Bradshaw)
- 11 For Possible Action: Appointment of Franklin J. Katschke, Esq as Lincoln County District Attorney to fill the remainder of the term vacated by District Attorney Bradshaw, effective April 1, 2026, at 12:00 am. (April Bradshaw)
- 12 For Possible Action: Approve/Deny Agreement for Professional Services for Special Prosecutor for Conflicts and District Attorney's Office Liaison between April R. Bradshaw, Esq and Lincoln County for prosecution conflicts and District Attorney's Office liaison for incoming District Attorney commencing April 1, 2026. (April Bradshaw)

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- 13 For Possible Action: Approve/Deny a Contract for Shain Manuele as Managing Public Defender. (Franklin Katschke)
- 14 For Possible Action: Approve/Deny a Contract for Hannah Bleak as Public Defender for Lincoln County and matters related thereto. (Franklin Katschke)
- 15 For Possible Action: Approve/Deny Designation of Auditor for fiscal year 2025-2026 audit. The accountant who will be handling the audit will be Daniel C. McArthur, LTD. (Amy Elmer)
- 16 For Possible Action: Approve/Deny Corrective Action letter to Department of Taxation. (Amy Elmer)
- 17 For Possible Action: Discussion/Action Authorize a 2% cost of living increase to the base of each elected county officer – per SB116 (2025) effective July 1, 2026. (Amy Elmer)
- 18 For Possible Action: Approve/Deny proposal for Maintenance and Software as a Service (SaaS) Hosting of the Government Software Assurance (GSA) Computer Assisted Mass Appraisal (CAMA) and Collections systems for Lincoln County in the amount of \$70,850. (Shawn Frehner)
- 19 For Possible Action: Approve/Deny purchase of two Image Cast Precinct 2 tabulators from Liberty Vote for the 2026 election cycle, one for Panaca and one for Pioche, in the approximate amount of \$12,283. (Lisa Lloyd)
- 20 For Possible Action: Approve/Deny a Pay Increase for Sandra and Cyril Holaday from \$12 and hour to \$16 an hour. (Alamo Town Board)
- 21 For Possible Action: Approve/Deny the Bushwackers Pioche Hare Scrambles motorcycle race scheduled for April 18, 2026 in the Stampede, Bristol and Pioche Bench areas. (Cory Lytle)
- 22 For Possible Action: Approve/Deny the Harden Offroad Nevada 200 Trail Ride scheduled for April 17-19, 2026 in and around the City of Caliente, Miller Bench and Caliente Summit. (Cory Lytle)
- 23 For Possible Action: Approve/Deny the Silver State Trailblazers Long Hill Spring Enduro Motorcycle Race scheduled for March 28, 2026 near the “Long Hill” area along US 93 between Panaca and Pioche. (Cory Lytle)
- 24 For Possible Action: Approve/Deny Delinquent Solid Waste Assessment strike on assessor parcel number 001-111-04 for the 2025-2026 tax year. The amount of strike is \$1,716 from the assessment. (Cory Lytle)
- 25 For Possible Action: Approve/Deny Delinquent Solid Waste Assessment strike on assessor parcel number 001-042-01 for the 2025-2026 tax year. The amount of strike is \$1,716 from the assessment. (Cory Lytle)
- 26 For Possible Action: Approve/Deny letter in support of the proposed 2026 Round 13 disposal of Bureau of Land Management (BLM) managed land located within Lincoln County per Lincoln County Conservation, Recreation and Development Act (LCCRDA) and the BLM Ely District Resource Management Plan, 2008. (Cory Lytle)
- 27 For Possible Action: Approve/Deny a modification of disposal lands from 2023 Round 11, Crestline are, submitted to the BLM under the LCCRDA. (Cory Lytle)
- 28 For Possible Action: Approve/Deny potential conveyance or sale from the BLM to Lincoln County, certain lands submitted as the 2023 Round 11 Crestline Area land submittals. (Cory Lytle)

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- 29 For Possible Action: Approval of State Emergency Response Commission (SERC) Operations, Planning, Training and Equipment (OPTE) Grant in the amount of \$35,941.
- 30 For Possible Action: Approve/Deny of SERC, United We Stand Grant in the amount of \$31,899.
- 31 For Possible Action: Approve/Sign grant application from ADSD for Lincoln County Transportation in the amount of \$61,744.55. (Amber Box)
- 32 For Possible Action: Approve/Sign grant application from ADSD for Lincoln County Homemaker in the amount of \$91,897.96. (Amber Box)
- 33 For Possible Action: Approve/Sign Federal Aviation Association (FAA) Grant Application 3-32-0016-020-2026 for Snow Removal Equipment Building (Design Only) in the amount of \$169,370. FAA portion is \$160,901 Airport Match \$8,469 which will come from Grants Airport fund and In-kind. Also request approval for acceptance of e-Grant offer from FAA when provided. District Attorney and Grants Administrator have always been authorized to e-sign the grant offer as soon as it is received. Approval to award project contingent on successful offer from FAA. (Wendy Rudder)
- 34 For Possible Action: Approve/Deny Lochner Scope of Work for LC Airport-Panaca AIP Grant for SRE Building(Design Only) in the amount of \$164,370. (Wendy Rudder)
- 35 For Possible Action: Clarification of Commissioners Responsibilities and Fiscal Obligations.
- 36 For Possible Action: Discussion/Action writing a Travel Policy for the Board of Commissioners.
- 37 For Possible Action: Update/Discussion/Approval for US Economic Development Administration 2025 Disaster Relief Grant application. (Jeff Fontaine)
- 38 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting.
- 39 Commissioner's Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 40 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.
- 41 Adjourn.

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ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.
COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.
SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PIOCHE POST OFFICE
432 MAIN ST.
PIOCHE, NV 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on March 10, 2026, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.



SIGNATURE
Name: Denice Brown, Administrative Assistant