



PUBLIC NOTICE

AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

TUESDAY, FEBRUARY 17, 2026 at 9:00 AM

COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV

(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am 1 Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

CONSENT AGENDA

- 3 For Possible Action: Approve/Deny the minutes of the January 20, 2026 and February 2, 2026 Regular Meetings.
- 4 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

- 5 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:30 am 6 Board of Highway Commissioners: Under Separate Agenda.
- 9:30 am 7 Lincoln County Fire District: Under Separate Agenda.
- 8 For Possible Action: Discussion/Action Workforce applying for a credit card from a different provider. (Brooke Parker)
- 9 For Possible Action: Approve/Deny tax auction set for April 16, 2026. (Shawn Frehner)
- 10 Lincoln County Sheriff Office Report
- 11 For Possible Action: Discussion/Action reappointment of Mike Reese to the State Land Use Planning Advisory Council (SLUPAC) Board his appointment expired on December 31, 2025. (Mike Reese)
- 12 For Possible Action: Discussion/Action possible bills that Lincoln County would like to introduce at the next Legislature. Deadline to file a BDR is September 1, 2026. (Mike Reese)

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Lincoln County Board of County Commissioners
Notice of Public Meeting and Agenda for February 17, 2026

- 13 For Possible Action: Discussion/Action request for \$10,000 from Alamo to cover costs for dirt work at the cemetery. (Mike Reese)
- 14 For Possible Action: Discussion/Action Assignment of Diane Path to 1st and Mike Reese 2nd on the Lincoln County Authority of Tourism (LCAT). (Mike Reese)
- 15 For Possible Action: Discussion/Action/Update on US Economic Development Administration (EDA) Fiscal Year (FY) 2025 Disaster Supplemental Grants and possible action for Lincoln County to submit a letter of support for an EDA Industry Transformation Path grant to install facilities to convert juniper biomass to fuels and plastics to diesel at the County's landfill site at Crestline. (Jeff Fontaine)
- 16 For Possible Action: Approve/Deny a response on behalf of Lincoln County to the notice of hearing from Nevada Division of Water Resources including its efforts to designate the entirety of the Lower White River Flow System located in Lincoln and Clark Counties and to participate in the management phase of the same system. (Wayne Klomp)
- 16 For Possible Action: Approve/Deny Interlocal Agreement with Pahrnagat Valley Fire District and Town of Alamo to share expenses for wages and benefits of full-time employee for cleaning and maintenance of Town, County and District property as assigned by each entity. (Lisa Poulsen)
- 17 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting. (Clerk's Office, Meadow Valley Justice Court, Pahrnagat Valley Justice Court, Recorder/Auditor's Office, Assessor's Office, Treasurer's Office, District Attorney's Office, Building/Planning, Human Services, Pioche Public Utilities, Grants/Commissioner's Assistant, Museum Director, Workforce Director, Lincoln Communities Coalition Director, Solid Waste Supervisor)
- 18 Commissioner's Reports: Update will include meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 19 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.
- 20 Adjourn.

Lincoln County Board of County Commissioners
Notice of Public Meeting and Agenda for February 17, 2026

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://nnotice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PIOCHE POST OFFICE
432 MAIN ST.
PIOCHE, NV 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on February 10, 2026, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.



SIGNATURE

Name: Denice Brown, Administrative Assistant