



PUBLIC NOTICE

AMENDED AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

MONDAY, FEBRUARY 2, 2026 at 9:00 AM

COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV

(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am 1 Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

CONSENT AGENDA

- 3 For Possible Action: Approve/Deny the minutes of the January 20, 2026 Regular Meeting.
- 4 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

- 5 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:30 am 6 Board of Highway Commissioners: Under Separate Agenda.
- 9:30 am 7 Lincoln County Fire District: Under Separate Agenda.
- 8 For Possible Action: Discussion/Action hiring of Kimberly Andrus as the new Lincoln Communities Coalition Director. (Sharon Giampapa)
- 9 For Possible Action: Discussion/Action concerning a letter concerning construction and site work occurring without proper licensing. (Dallin Pearson)
- 10 Lincoln County Sheriff Office Report
- 11 For Possible Action: Discussion/Action approve and adopt the new Catastrophic Leave Policy. (Janine Woodworth)
- 12 Update SixCo
- 13 Update Jeff Fontaine

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Lincoln County Board of County Commissioners
Notice of Public Meeting and Agenda for February 2, 2026

- 14 For Possible Action: Discussion/Action concerning letter from Maxine Lantz, Victim Witness Program, requesting help with additional funding to cover the loss of grant funds. (April Bradshaw)
- 15 For Possible Action: Approve/Deny an amendment to the contract between Lincoln County and the Department of Human Services for State Public Health Funds. A change to the priorities has been made to cover more residents. (Diane Path)
- 16 For Possible Action: Approve/Deny a Memorandum of Understanding between Bureau of Land Management and Lincoln County as a Cooperating Agency Concerning Preparation of an Environmental Impact Statement for the proposed Silver Rock Transmission Line Project. (Diane Path)
- 17 For Possible Action: Approve/Deny the advertising and hiring of an Administrative Assistant for Human Services. (Amber Box)
- 18 For Possible Action: Approve/Deny the advertising and hiring of a Transportation Driver. (Amber Box)
- 19 For Possible Action: Approve/Deny adjustment/refund to parcel 008-261-09 for the 2025-2026 tax year. The Renewable Energy exemption per NRS 701A.370 will be applied to the land along with removing the value of the assets since they were all moved to parcel 008-261-23 making the assessed value go from 3,315,723 to 218,254 making taxes go from \$6,544.35 to \$2,944.94. (Cydney Dwire)
- 20 For Possible Action: Approve/Deny adjustment to parcel 008-261-09 for the 2024-2025 tax year. The Renewable Energy exemption per NRS 701A.370 will be applied to the land along with removing the value of the assets since they were all moved to parcel 008-261-23 making the assessed value go from 1,393,194 to 218,254 making taxes go from \$6,544.35 to \$2,944.94. (Cydney Dwire)
- 21 For Possible Action: Approve/Deny a refund on parcel 013-170-16 for the 2025-2026 tax year on an incorrect assessment of a casita on the parcel. The taxes that were paid were \$4,845.68 but should have been \$4,034.11 resulting in a refund/strike of \$811.57. (Cydney Dwire)
- 22 For Possible Action: Approve/Deny a refund/tax strike on parcel 013-170-16 for the 2024-2025 tax year on an incorrect assessment of a casita on the parcel. The taxes that were paid were \$4,704.56 but should have been \$3,916.61 resulting in a refund of \$787.95. (Cydney Dwire)
- 23 For Possible Action: Approve/Deny a refund on parcel 013-170-16 for the 2023-2024 tax year on an incorrect assessment of a casita on the parcel. The taxes that were paid were \$4,325.76 but should have been \$3,770.74 resulting in a refund of \$555.02. (Cydney Dwire)
- 24 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting. (Clerk's Office, Meadow Valley Justice Court, Pahrangat Valley Justice Court, Recorder/Auditor's Office, Assessor's Office, Treasurer's Office, District Attorney's Office, Building/Planning, Human Services, Pioche Public Utilities, Grants/Commissioner's Assistant, Museum Director, Workforce Director, Lincoln Communities Coalition Director, Solid Waste Supervisor)
- 25 Commissioner's Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.

Lincoln County Board of County Commissioners
Notice of Public Meeting and Agenda for February 2, 2026

- 26 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.
- 27 Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PIOCHE POST OFFICE
432 MAIN ST.
PIOCHE, NV 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on January 27, 2026, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.


SIGNATURE

Name: Denice Brown, Administrative Assistant