



# PUBLIC NOTICE

## AMENDED AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

**TUESDAY, JANUARY 20, 2026 at 9:00 AM**

**COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV**

(IF AVAILABLE WEB ADDRESS: APP.LGOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

**Note:** Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am      1      Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2      Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

### **CONSENT AGENDA**

- 3      For Possible Action: Approve/Deny the minutes of the January 5, 2026 Regular Meeting.
- 4      For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

### **REGULAR BUSINESS**

- 5      For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:30 am      6      Board of Highway Commissioners: Under Separate Agenda.
- 9:30 am      7      Lincoln County Fire District: Under Separate Agenda.
- 8      For Possible Action: Discussion/Action appointment of Tawney Porter to the Panaca Town Board. (Melinda Markarian)
- 9      For Possible Action: Discussion/Action concerning current and future expansion of the Alamo and Pioche Cemeteries including funding of expansions. (Mike Reese)
- 10      Lincoln County Sheriff Office Report
- 11      For Possible Action: Discussion/Action approve and adopt the new Catastrophic Leave Policy. (Janine Woodworth)
- 12      Update by Jeff Fontaine

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Lincoln County Board of County Commissioners  
Notice of Public Meeting and Agenda for January 20, 2026

- 13 For Possible Action: Approve/Deny adjustment to parcel 008-261-23 for the 2024-2025 tax year. The Renewable Energy exemption per NRS701A.370 will be applied to the land making the assessed value go from 1,013,090 to 557,199 making taxes go from \$30,377.50 to \$16,707.61. A supplemental bill will need to be done for the assets on the parcel increasing the assessed value to \$67,248,740 bringing taxes up to \$303,505.26. This all will result the assessed value totaling \$67,805,939 resulting in a bill of \$320,222.87. (Cydney Dwire)
- 14 For Possible Action: Approve/Deny adjustment to parcel 008-261-23 for the 2025-2026 tax year. The Renewable Energy exemption per NRS701A.370 will be applied to the land making the assessed value go from 1,013,090 to 557,199 making taxes go from \$30,377.50 to \$16,707.61. A supplemental bill will need to be done for the assets on the parcel increasing the assessed value to \$112,035,443. Since the second phase was not fully operational until December 2025, there are only taxes due for January-June. Total taxes due will be \$529,102.77. (Cydney Dwire)
- 15 For Possible Action: Approve/Deny tax strike/refund for parcel 002-062-07 changing the year of the home, due to a clerical error which will change the assessed value from \$88,639 to \$75,846 which will also change her taxes from \$2,673.47 to \$2,403.18 resulting in a \$270.29 difference. (Cydney Dwire)
- 16 Quarterly Jail Tour Report
- 17 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting. (Clerks Office, MVJC, PVJC, Recorder/Auditors Office, Assessors Office, Treasurers Office, DA's Office, Building/Planning, Human Services, PPU, Grants/Commissioners Assistant, Museum Director, Workforce Director, LC Coalition Director)
- 18 Commissioners Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 19 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.
- 20 Adjourn.

**ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.** COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX  
121 JOSHUA TREE ST.  
ALAMO, NV 89001

CALIENTE CITY HALL  
100 DEPOT AVE  
CALIENTE, NV 89008

PIOCHE POST OFFICE  
432 MAIN ST.  
PIOCHE, NV 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on January 14, 2026, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.

SIGNATURE

Name: Denice Brown, Administrative Assistant