



PUBLIC NOTICE

AMENDED AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

MONDAY, AUGUST 4, 2025 at 9:00 AM

COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV

(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am 1 Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to three minutes per individual.

CONSENT AGENDA

- 3 For Possible Action: Approve/Deny the minutes of the July 7, 2025 and July 21, 2025 Regular Meetings.
- 4 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

- 5 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:30 am 6 Board of Highway Commissioners: Under Separate Agenda.
- 9:30 am 7 Lincoln County Fire District: Under Separate Agenda.
- 8 For Possible Action: Approve/Deny Amber Box, Lincoln County Human Services to advertise and hire an Administrative Assistant. (Amber Box)
- 9 For Possible Action: Discussion/Action re: Lincoln County Juvenile Probation needs, including reimbursement for FY2025 to White Pine County, reimbursements for FY2026, hiring a juvenile probation officer for Lincoln County and other matters related to juvenile probation. (Judge Dylan Frehner)
- 10 For Possible Action: Approve/Deny payment of \$367 for Lincoln County's Christmas Tree Skirt for the National Christmas Tree in Washington DC, out of the Commissioners budget. (Janine Woodworth)

LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER

Lincoln County Board of County Commissioners
Notice of Public Meeting and Agenda for August 4, 2025

10:30 am BREAK

11 SixCO Update and Presentation

12 For Possible Action: Discussion/Action Annual confirmation for Liaison Position on the Nevada Site Specific Advisory Board(NSSAB). (Denice Brown)

13 For Possible Action: Discussion/Action Letter requesting funding for the Victim Witness Services (VOCA) in the amount of \$10,150. (Maxine Lantz)

11:00 am 14 Lincoln County Sheriff Office Report

15 For Possible Action: Discussion/Action Make Retroactive the Critical Needs Position designation date to May 1, 2025 for the Jailer Position. (Derek Foremaster)

16 For Possible Action: Discussion/Action concerning Inter-Local Agreement with City of Caliente and the Lincoln County Library. (Janine Woodworth, Diane Path)

17 For Possible Action: Clarify/Review/Reconsider and or Approve/Deny a revised hourly rate for the Library/Museum Department Head. (Diane Path)

18 For Possible Action: Approve/Deny letter to telecommunication carriers concerning E911 Surcharge. (Diane Path)

19 For Possible Action: Approve/Deny an Interlocal Agreement between Lincoln County and the State of Nevada Division of Public Health for SB118 funds for a total amount of \$20,206.30. (Diane Path)

20 For Possible Action: Approve/Deny Amendment#1 to the Interlocal Contract between Nevada Health Authority and Lincoln County for the Medicaid County Match Program. (Denice Brown)

21 For Possible Action: Approve/Deny a Contract with Sunrise Engineering for Engineering Services at the Alamo Sports Complex. (Denice Brown)

22 For Possible Action: Approve/Deny the Nevada State Racing Association Hot Springs Grand Prix Motorcycle Race scheduled for August 24, 2025 in the Panaca Spring and Condor Canyon areas. (Cory Lytle)

23 For Possible Action: Approve/Deny sales agreement for additional acreage within the Alamo Industrial Park. (Cory Lytle)

24 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting.

25 Commissioners Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.

26 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to five minutes per individual.

27 Adjourn.

Lincoln County Board of County Commissioners
Notice of Public Meeting and Agenda for August 4, 2025

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.
COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.
SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PIOCHE POST OFFICE
432 MAIN ST.
PIOCHE, NV 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on July 15, 2025, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.



SIGNATURE

Name: Denice Brown, Administrative Assistant