



# PUBLIC NOTICE

## AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

**MONDAY, JUNE 2, 2025 at 9:00 AM**

**COMMISSIONERS ROOM, LINCOLN COUNTY COURT HOUSE, PIOCHE, NV**

(IF AVAILABLE WEB ADDRESS: GOTO.COM, MEETING ID - LINCOLNCOUNTY)

(IF AVAILABLE – CALL IN: 571-317-3122 ACCESS CODE 413-249-165# AUDIO PIN 947#)

**Note:** Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am    1    Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2    Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to five minutes per individual.

### **CONSENT AGENDA**

- 3    For Possible Action: Approve/Deny the minutes of the May 19, 2025 Regular Meeting and May 21, 2025 Special Meeting.
- 4    For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

### **REGULAR BUSINESS**

- 5    For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:30 am    6    Board of Highway Commissioners: Under Separate Agenda.
- 7    For Possible Action: Discussion/Action Appointment of a member to the Nevada Local Justice Reinvestment Coordinating Council. (Mike Reese)
- 10:00 am    8    Lincoln County Fire District: Under Separate Agenda.
- 10:30 am    BREAK
- 9    Update SixCo.
- 10    For Possible Action: Approve/Deny an agreement between the City of North Las Vegas and Lincoln County for seasonal housing of inmates. (Derek Foremaster)
- 11:00 am    11    Lincoln County Sheriff Office Report
- 12    For Possible Action: Approve/Deny Amendment to the Interstate Interlocal contract between Division of Public Behavioral Health (DPBH), Community Health Nursing program and Lincoln County. Effective July 1, 2025 through June 30, 2029. (Keith Pearson)

**LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER**

Lincoln County Board of County Commissioners  
Notice of Public Meeting and Agenda for June 2, 2025

- 13 For Possible Action: Approve/Deny a Interlocal Agreement with Department of Motor Vehicles (DMV) to implement Ordinance 2024-02 pursuant to NRS 277.180 and required by NRS 373.070. (Wayne Klomp)
- 14 For Possible Action: Approve/Deny Interlocal Agreement with City of Caliente for Police Services. (Wayne Klomp)
- 15 For Possible Action: Approve/Deny Interlocal Agreement with Caliente for County Library located within the Caliente Depot. (Wayne Klomp)
- 16 For Possible Action: Presentation on the Alamo Industrial Park development presented by Paul Mathews. (Cory Lytle)
- 17 For Possible Action: Approve/Deny a Resolution approving the sale of certain lands in the Alamo Industrial Park for economic development. (Cory Lytle)
- 18 For Possible Action: Approve/Deny the hiring of a Solid Waste Mechanic/Operator position, Grade and Step to be determined. (Cory Lytle)
- 19 For Possible Action: Approve/Deny lease agreements between Lincoln County and the State of Nevada, Division of Public Safety for office space in the Lincoln County Courthouse and Alamo Annex. (Cory Lytle)
- 20 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting.
- 21 Commissioners Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 22 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to five minutes per individual.
- 23 Adjourn.

**ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.**  
COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.  
SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX  
121 JOSHUA TREE ST.  
ALAMO, NV 89001

CALIENTE CITY HALL  
100 DEPOT AVE  
CALIENTE, NV 89008

PIOCHE POST OFFICE  
432 MAIN ST.  
PIOCHE, NV 89043

**AFFIDAVIT OF POSTING**

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on May 27, 2025, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.



SIGNATURE

Name: Denice Brown, Administrative Assistant