



# PUBLIC NOTICE

## AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

TO BE HELD MONDAY, MAY 15, 2023 - COMMISSIONERS ROOM  
LINCOLN COUNTY COURT HOUSE, PIOCHE, NV.  
(IF AVAILABLE LIVE STREAMING TO THE ALAMO ANNEX COURTROOM)  
(PHONE IN 775-962-8000, OPTION 2, PASSCODE 65771#)

**Note:** Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am    1    Call to order, Roll call; Invocation; Pledge of Allegiance.
- 2    Pubic Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to five minutes per individual.

### CONSENT AGENDA

- 3    For Possible Action: Approve/Deny the minutes of the April 26, 2023 Budget Meeting and the May 1, 2023 Regular Meeting.
- 4    For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

### REGULAR BUSINESS

- 5    For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:30 am    6    Board of Highway Commissioners: Under Separate Agenda.
- 10:00 am    7    For Possible Action: Public Hearing and Adoption of the Fiscal Year 2023 -2024 budget and tax rate for Lincoln County, Alamo Town, Panaca Town, Pioche Town, Southeastern Habitat Conservation GID, Lincoln County Fire District and Regional Transportation beginning July 1, 2023.
- 10:00 am    8    Lincoln County Fire District: Under Separate Agenda.
- 10:00 am    9    Lincoln County Water District: Under Separate Agenda.
- 10    For Possible Action: Update from Amber Pike with the Lincoln County Conservation District. (Jared Brakenbury)

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- 11 For Possible Action: Discussion/Action Pioche Town Board possible hiring of Town Clerk. (John Christian)
- 12 For Possible Action: Approve/Deny Resolution to Transfer and Approve Agreement to Transfer Pioche public Utilities to the Lincoln County Water District. (Dylan Frehner)
- 13 For Possible Action: Discussion/Action Request from Sharron Keller to reduce or forgive her past due bill during 10-month period, beginning August 2021, that accrued when she was not living at her residence in Pioche. (Dylan Frehner)
- 14 For Possible Action: Approve/Deny Interlocal Agreement between Lincoln County and Lincoln County Water District ("LCWD") pursuant to Nevada Revised Statute 277.055 regarding joint purchase of health insurance and allowing LCWD employees to be part of County bargaining units.
- 15 For Possible Action: Approve/Deny moving forward with a Request For Proposals from Attorneys to provide conflict public defender services in Lincoln County beginning July 1, 2023.
- 16 For Possible Action: Discussion/Action on list of responsibilities for Town Boards. (Mike Reese)
- 17 For Possible Action: Approve/Deny a letter of support for SB101 - \$2 million single request for the rehabilitation of the Gem Theater at 648 Main Street, Pioche, Nevada. (Janine Woodworth)
- 18 For possible Action: Discussion/Action concerning Declaring a State of Emergency and signing of a Resolution under NRS 414.090 over the excess wild horse herds by demanding that herd numbers declared appropriate through the Wild Horse and Burro Act be enforced. (Mike Reese)\_
- 19 For Possible Action: Approve/Deny/Sign purchase of new JAVS system to replace the existing system that is failing, not to exceed \$55,000 and designation of a fund for said purchase. (Lisa Lloyd)
- 20 For Possible Action: Discussion/Action changing to the Board of Commissioners from a 5-man board to a 3-man board. (Jared Brackenbury)
- 21 Office/Department Head Reports: Update will include meetings attended, actions taken, contact made, project status and future needs arising since last meeting.
- 22 Commissioners Reports: Update will include, meetings attended, actions taken, contracts made, project status, and future needs arising since last meeting.
- 23 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to five minutes per individual.
- 24 Adjourn.

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**ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.** COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6858 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX  
121 JOSHUA TREE ST.  
ALAMO, NV 89001

CALIENTE CITY HALL  
100 DEPOT AVE  
CALIENTE, NV 89008

PANACA POST OFFICE  
1064 MAIN ST  
PANACA, NV 89042

**AFFIDAVIT OF POSTING**

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on May 9, 2023, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.



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SIGNATURE

Name: Denice Brown

Title: Administrative Assistant