



# *Lincoln County Planning Office*

*Post Office Box 329*

*Pioche, Nevada 89043*

*Phone 775 962 8071 Fax 775 962 5877*

## ***Lincoln County Planning Department 2021 Application Submittal Dates***

---

<b>July Meeting:</b>	<b><i>July 8<sup>th</sup>, 2021</i></b>	<b><i>Submittal Date</i></b>
Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.		<b>June 10<sup>th</sup>, 2021</b>
All Map Applications		<b>May 28<sup>th</sup>, 2021</b>

<b>August Meeting:</b>	<b><i>August 12<sup>th</sup>, 2021</i></b>	<b><i>Submittal Date</i></b>
Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.		<b>July 11<sup>th</sup>, 2021</b>
All Map Applications		<b>June 30<sup>th</sup>, 2021</b>

<b>September Meeting:</b>	<b><i>September 9<sup>th</sup>, 2021</i></b>	<b><i>Submittal Date</i></b>
Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.		<b>August 11<sup>th</sup>, 2021</b>
All Map Applications		<b>July 28<sup>th</sup>, 2021</b>

<b>October Meeting:</b>	<b><i>October 14<sup>th</sup>, 2021</i></b>	<b><i>Submittal Date</i></b>
Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.		<b>September 15<sup>th</sup>, 2021</b>
All Map Applications		<b>August 30<sup>th</sup>, 2021</b>

<b>November Meeting:</b>	<b><i>November 11<sup>th</sup>, 2021</i></b>	<b><i>Submittal Date</i></b>
Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.		<b>October 13<sup>th</sup>, 2021</b>
All Map Applications		<b>September 29<sup>th</sup>, 2021</b>

<b>December Meeting:</b>	<b><i>December 9<sup>th</sup>, 2021</i></b>	<b><i>Submittal Date</i></b>
Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.		<b>November 10<sup>th</sup>, 2021</b>
All Map Applications		<b>October 26<sup>th</sup>, 2021</b>

\*\*\*\*\*ALL APPLICATIONS AND MAPS MUST BE SUBMITTED NO LATER THAN 4:30 P.M. IN ORDER TO BE PLACED ON THE AGENDA\*\*\*\*\*