



PUBLIC NOTICE

**AMENDED AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING
TO BE HELD TUESDAY, FEBRUARY 16, 2021 - COMMISSIONERS ROOM
LINCOLN COUNTY COURT HOUSE, PIOCHE, NV.**

**YOU MAY CALL INTO THE MEETING BY DIALING 775-962-8000 PRESS 2 FOR
CONFERENCE BRIDGE, ENTER 65771# TO ACCESS THE MEETING.**

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am 1 Call to order; Roll call; Invocation by Jared Brackenbury; Pledge of Allegiance.
- 2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to five minutes per individual.

CONSENT AGENDA

- 3 For Possible Action: Approve minutes of the February 2, 2021 Regular Meeting.
- 4 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

- 5 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 9:30 am 6 Board of Highway Commissioners: Under Separate Agenda.
- 10:00 am 7 Lincoln County Fire District: Under Separate Agenda.
- 10:00 am 8 Panaca Fire District: Under Separate Agenda.
- 9 Officer/Department Head Reports: Update will include meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 10 For Possible Action: Review and possibly respond to a letter from Franklin Katschke invoking his right to automatically extend his Public Defender contract for 2 years as outlined in his contract.

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- 11 For Possible Action: Approve/Deny an Interlocal Agreement between Lincoln County and Nevada State Parks to perform work at the Echo Dam on the emergency spillway.
- 12 For Possible Action: Discussion/Action a letter to the Clark County Board of Commissioners concerning the renaming of the McCarran International Airport.
- 13 For Possible Action: Discussion/Action Lincoln County's recommendations on proposed Covid 19 relief bill.
- 14 For Possible Action: Approve/Deny a Tax Strike 204, March, Lynn Wood 003-092-03. Tax Refund 146.01, new taxable 27,603.
- 15 For Possible Action: Discussion/Action concerning the Housing Authority. Action that maybe taken could include abolishment, transfer of property to Lincoln County and assignment of responsibility to the Pioche Town to administer.
- 16 For Possible Action: Approve/Deny a letter to United States Fish and Wildlife Service regarding the Monarch Mountain Minerals proposed sand and gravel operation and Special Use Permit located within Coyote Springs Investment property in the Coyote Springs Valley.
- 17 For Possible Action: Discussion/Action concerning Devnet performance review, pertaining to ongoing concerns regarding inaccuracies, missing deadlines, lack of response to open tickets and not providing a fully functioning software program. Discussion to include future actions pertaining to continuation of contract and/or payments and/or modification to the existing contract.
- 18 For Possible Action: Discussion on 2021-22 budget and early budget projections from departments funded through the General Fund.
- 19 Quarterly Jail Tour Report
- 20 Commissioners Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 21 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to five minutes per individual.
- 22 Adjourn.

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ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.

SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PANACA POST OFFICE
1064 MAIN ST.
PANACA, NV 89042

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on February 9, 2021, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.



SIGNATURE

Name: Denice Brown

Title: Administrative Assistant