



# PUBLIC NOTICE

## AGENDA FOR BOARD OF COUNTY COMMISSIONERS REGULAR MEETING TO BE HELD JANUARY 4, 2021 - COMMISSIONERS ROOM LINCOLN COUNTY COURT HOUSE, PIOCHE, NV.

**YOU MAY CALL INTO THE MEETING BY DIALING 775-962-8000 PRESS 2 FOR CONFERENCE  
BRIDGE, ENTER 65771# TO ACCESS THE MEETING.**

**Note:** Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting. Action will only be taken on those items denoted "For possible action."

- 9:00 am
- 1 Call to order; Roll call; Invocation; Pledge of Allegiance.
  - 2 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to five minutes per individual.
  - 3 For Possible Action: Reorganization of Board of Commissioners and appointment of responsibilities within the Commission.

### CONSENT AGENDA

- 4 For Possible Action: Approve minutes of the December 21, 2020 Regular Meeting.
- 5 For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

### REGULAR BUSINESS

- 6 For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
  - 7 Officer/Department Head Reports: Update will include meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 9:30 am
- 8 Board of Highway Commissioners: Under Separate Agenda.
- 10:00 am
- 9 Lincoln County Fire District: Under Separate Agenda.
- 10:00 am
- 10 Health Board: Under Separate Agenda.

Lincoln County Board of County Commissioners  
Notice of Public Meeting and Agenda for January 4, 2021

- 11 For Possible Action: Appointments/Reappointments to the Board of Equalization.
- 12 For Possible Action: Approve/Deny Grant application to Federal Aviation Administration (FAA) in the amount of \$93,750 with a match of \$6,250 for design/engineering of the pavement overlay for all airfield pavements at the Panaca Airport (Lincoln County Airport).
- 13 For Possible Action: Approve/Deny a Title VI Implementation Plan for the Lincoln County Transportation program. This is required by Nevada Department of Transportation (NDOT) to receive funding.
- 14 For Possible Action: Request for proposed Fiscal Year 21-22 budgets.
- 15 For Possible Action: Discussion/Action concerning budget shortfall for Fiscal Year (FY) 21-22.
- 16 Quarterly Jail Tour Report
- 17 Commissioners Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 18 Public Comment and Discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. In consideration of others, public comment will be limited to five minutes per individual.
- 19 Adjourn.

**ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.** COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.

SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON OR BEFORE 9 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX  
121 JOSHUA TREE ST.  
ALAMO, NV 89001


CALIENTE CITY HALL  
100 DEPOT AVE  
CALIENTE, NV 89008

PANACA POST OFFICE  
1064 MAIN ST.  
PANACA, NV 89042

**AFFIDAVIT OF POSTING**

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on December 28, 2020, a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.



SIGNATURE

Name: Denice Brown

Title: Administrative Assistant