

#### Lincoln County Sheriff's Office

P.O. Box 570 | 225 Justice Way | Pioche, NV 89043 Telephone: 775-962-5151 | Fax: 775-962-5384

## **Job Application & Personal History Statement**

Revised 06/2024

#### **Application Instructions:**

This application must be completed <u>in its entirety</u> in order for it to be forwarded for a background investigation. Below are listed some suggested areas you should recheck to ensure that you have complied with the directions:

- Employers' company name, address, city, state, zip code, last supervisor / contact person and phone number provided
- Personal reference names, full addressed and phone numbers with area code provided
- Submitted copies of your driver's license, social security card, birth certificate, HS diploma / GED, any college transcripts, degrees, POST Certificates, DD214 and Documentation of Naturalization.
- Your signatures on the Qualification Form and Authority for Release of Information Form were notarized.
- You signed and dated the application where requested
- Urine Analysis results if requested.

Lincoln County is an equal opportunity employer, and Americans with disabilities accommodations.

If you are waiting for transcripts or other required documents which you requested prior to the application submission deadline, clearly mark the check-off space (page 14) related to the missing document. You must receive them in time to bring them to your initial interview.

Any obvious omissions of requested information, falsifications on the application, or failure to comply with any of the above listed requests will disqualify you as a candidate and your file will be closed.

Lincoln County Sheriff's Office PO Box 570 2258 Justice Way Pioche, NV 89043

## LINCOLN COUNTY SHERIFF'S OFFICE

JOB APPLICATION & PERSONAL HISTORY STATEMENT

DATE OF APPLICATION:			
POSITION APPLIED FOR: [] Deputy Sheriff – Patrol [] Deputy Sheriff – Corrections [] Dispatch - Clerical			
PERSONAL INFORMATION			
NAME: LAST FIRST MIDDLE			
OTHER NAMES (INCLUDING NICKNAMES) YOU HAVE USED OR HAVE BEEN KNOWN BY:			
DATE OF BIRTH (MM/DD/YYYY): SOCIAL SECURITY#:			
(In accordance with the Federal Privacy Act of 1974, disclosure is voluntary. The SSN will be used for identification purposes to ensure that the proper records are obtained.)			
FOR THE PURPOSE OF IDENTIFICATION, PLEASE PROVIDE THE FOLLOWING:			
HEIGHT: WEIGHT: HAIR COLOR: EYE COLOR:			
SCARS, TATTOOS, OR OTHER DISTINGUISHING MARKS;			
MAILING ADDRESS:			
TELEPHONE NUMBERS AT WHICH YOU CAN BE REACHED:			
(HOME) HRS YOU CAN BE CONTACTED:			
(CELL) HRS YOU CAN BE CONTACTED:			
(OTHER) HRS YOU CAN BE CONTACTED:  EMAIL ADDRESS:			
EMAIL ADDRESS:			
You must be a citizen of the United States or a permanent resident alien who is eligible for and has applied for			
citizenship. Attach relevant documentation.			
ARE YOU PREVENTED FROM LAWFULLY BECOMING EMPLOYED IN THIS COUNTRY BECAUSE OF			
YOUR VISA OR IMMIGRATION STATUS? YES ( ) NO ( )			
HAVE YOU FILED AN APPLICATION WITH US BEFORE? YES ( ) NO ( )			
IF YES, GIVE DATE OF APPLICATION:			
POSITION APPLIED FOR:			
ARE YOU CURRENTLY EMPLOYED? YES ( ) NO ( )			
DATE AVAILABLE FOR WORK IF HIRED:			
ARE YOU CURRENTLY ON "LAY-OFF STATUS" AND SUBJECT TO RECALL? YES ( ) NO ( )			
ARE YOU ABLE TO TRAVEL, IF THE JOB REQUIRES IT? YES ( ) NO ( )			
DESCRIBE ANY SPECIALIZED TRAINING AND SKILLS THAT YOU POSSESS:			
(Include all computer-related skills and estimated level of proficiency. Attach additional pages if necessary.)			

## **RELATIVES & REFERENCES**

During the course of the background investigation, people who know you will be asked to comment on your suitability for the position of public trust; inquiries will be confined to job-relevant matters.

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If the category is no applicable, write N/A. Indicate if the relative is deceased or you've had no contact for 10 or
more years.
PROVIDE THE FOLLOWING INFORMATION, INCLUDING COMPLETE ADDRESS AND TELEPHONE
NUMBERS:
FATHER:
MOTHER:
FATHER-IN-LAW:
MOTHER-IN-LAW:
SPOUSE:
FORMER SPOUSE:
SIBLINGS (blood relations) Attach additional pages if necessary:
STEP-MOTHER:
STEP-FATHER:
STEP-SIBLINGS:
OTHER RELATIVES WITH WHOM YOU HAVE A CLOSE PERSONAL RELATIONSHIP (Including mature children and previous in-laws)
NAME RELATIONSHIP ADDRESS PHONE NUMBER
LIST 3-5 NON-RELATIVE OR EMPLOYER PERSONAL REFERENCES. PROVIDE COMPLETE ADDRESS AND PHONE NUMBERS:

HOME ADDRESS DURING THE YEARS YOU ATTENDED HIGH SCHOOL:  NAME, ADDRESS AND PHONE NUMBER FOR A NON-RELATIVE NEIGHBOR NEAR YOUR HOME WHILE YOU WERE ATTENDING HIGH SCHOOL. (If you didn't know them, or it has been 10 or more years, indicate as such)  EDUCATION  THE NEVADA PEACE OFFICER STANDARS & TRAINING (POST) REQUIRES A PEACE OFFICER TO POSSESS A HIGH SCHOOL DIPLOMA OR EQUIVALENT. PLEASE INDICATE YOUR CURRENT SITUATION WITH REGARD TO THIS REQUIREMENT BY CHECKING THE APPROPRIATE BOX(ES).  [ ] I POSSESS A HIGH SCHOOL DIPLOMA FROM: (Name & Location)  [ ] I PASSED THE G.E.D. (General Education Development Certificate) (When & where)  [ ] I POSSESS A TWO-YEAR COLLEGE DEGREE (Institution, location & degree)  PROVIDE THE INFORMATION REQUESTED FOR SCHOOLS ATTENDED IN THE LAST FIVE YEARS: Name of School Location of School Dates Attended School References (City & State) (From/To) (Teachers, Counselors, etc.)
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HAVE YOU EVER BEEN SUSPENDED OR EXPELLED FROM ANY HIGH SCHOOL OR POST-SECONDARY SCHOOL? (Post-secondary schools include two & four-year colleges, universities, businesses, vocational schools or any formal educational setting beyond the high school level.) YES ( ) NO ( )
IF "YES," PLEASE EXPLAIN (INCLUDE SCHOOL, DATE AND CIRCIMSTANCES)
OTHER TRAINING EDUCATION RELEVANT TO THE POSITION YOU ARE APPLYING FOR: (Provide copies of training certificates.)

EXPERIENCE & EMPLOYMENT  LIST ALL OF YOUR RESIDENCE OR THE PAST 10 YEARS (BUT NOT PRIOR TO YOUR 15 <sup>TH</sup> BIRTHDAY.) BEGINNING WITH YOUR MOST CURRENT RESIDENCE. (If rented, also give name & address of person responsible for the collection of rent.)  ADDRESS OF RESIDENCE CITY, STATE, ZIP DATES FROM/TO  EXPERIENCE & EMPLOYMENT  LIST YOUR EMPLOYERS FOR THE PAST 10 YEARS, BEGINNING WITH THE MOST CURRENT (Anacadditional pages if necessary)  EMPLOYER:  ADDRESS PHONE:  STARTING/PRESENT JOB TITLE: SUPERVISOR: REASON FOR LEAVING: DATES EMPLOYED: OK TO CONTACT? YES ( ) NO ( )  EMPLOYER:  ADDRESS: PHONE: JOB TITLE: SUPERVISOR: REASON FOR LEAVING: DATES EMPLOYED: OK TO CONTACT? YES ( ) NO ( )  EMPLOYER: ADDRESS: PHONE: JOB TITLE: SUPERVISOR: REASON FOR LEAVING: DATES EMPLOYED: OK TO CONTACT? YES ( ) NO ( )  EMPLOYER: ADDRESS: PHONE: JOB TITLE: SUPERVISOR: REASON FOR LEAVING: DATES EMPLOYED: OK TO CONTACT? YES ( ) NO ( )  EMPLOYER: ADDRESS: PHONE: JOB TITLE: SUPERVISOR: REASON FOR LEAVING: DATES EMPLOYED: OK TO CONTACT? YES ( ) NO ( )			
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IF YOU HAVE HAD NO PR	RIOR EMPLOYMENT, PL	EASE EXPLAIN BELOW:	
HAVE YOU HAD ANY EX VACATIONS? YES ( )		CES FOR REASONS OTHER	R THAN EARNED
IF "YES," PLEASE EXPLA	IN (include when, where, ci	rcumstances)	
		SIGN FROM ANY PLACE C OU SUSPECTED YOU WEF	
INCLUDE DETAILS OF W	HERE, WHEN & CIRCUM	ISTANCES:	
HAVE VOLLEVER SOLIGE	T EMPLOVMENT IN LA	W ENFORCEMENT? YES	( ) NO ( )
HIRING PROCESS WITH I		HOW FAR ALONG ARE/W	ERE YOU IN THE
HIRING PROCESS WITH I	SACH?		
	MILITAR	Y SERVICE	
	53.47/20		
		of your DD214)	
		ES, NATIONAL GUARD OF	
		FINANCIAL on the next pag	
BRANCH OF SERVICE	SERVICE NUMBER	DATES OF SERVICE	TYPE OF DISCHARGE
ADE VOU CUDDENTLY E	MI ISTED IN THE MILIT	ARY RESERVE OR NATIO	NAL CHARDS
YES ( ) NO ( )	MEISTED IN THE MILIT.	ART RESERVE OR NATIO	NAL GUARD:
BRANCH OF SERVICE		SERVICE NUMBER	
BRANCH OF SERVICE		SERVICE NUMBER	
WERE YOU EVER THE SI	JBJECT OF ANY U.C.M.J	. DISCIPLINARY ACTION?	YES ( ) NO ( )
If "Yes." give details (includ	de branch of service, when,	where, circumstances and per	nalty.)
, , ,			- '
		ources of relevant information	pertaining to your
background. Please list con	itact information:	,	
NAME:		RANK:	

ADDRESS:		RANK:	
ADDRESS.		TO IT IT.	
YEARS KNOWN-FROM/7	O:		
NAME:	· · · · · · · · · · · · · · · · · · ·	RANK:	
ADDRESS:		PHONE:	
YEARS KNOWN-FROM/			
	LATED TRAINING RECEI	VED IN THE U.S. MILITAR	Y (add additional pages if
needed.)			
	FINA	NCIAL	
THE MANAGEMENT OF		S RELEVANT TO INDIVIDU	JAL'S OUALIFICATIONS
FOR A POSITION OF PU	BLIC TRUST. THEREFOR	E, FILL IN THE FINANCIA	L STATEMENT BELOW.
BE COMPLETE & ACCUI	ATE. THE AMOUNT OF	INDEBTEDNESS WILL NOT	T BE USED TO
YOUR FINANCIAL OBLI		ER THE BEHAVIOR EXHIB	TIED IN MEETING
	D INCOME (Itemize)		
SOURCE OF INCOME		MONTHLY INCOME AF	TER TAXES, ETC.
		MONTHLY TOTAL	
2 HOUSEHOL	LD EXPENDITURES	MONTHLY PAYMENTS	
2. HOUSEHOL MORTGAGE CO./LANDI		MONTHLT PATMENTS	
ELECTRIC CO.:	JORD.		
GAS CO.:			
WATER/SEWER:			
PHONE CO.:			
CELL PHONE CO.:			
CABLE/SATELLITE:			
		MONTHLY TOTAL	
3. CREDIT CA	ARD ACCOUNTS, LOANS	OR OTHER FINANCIAL	LIABILITIES
NAME OF COMPANY	ACCOUNT NUMBER	CURRENT BALANCE	MONTHLY PAYMENT
	_		

		MONTLY TOT	AL	
BALANCE-subtract monthly expenses (#2 & #3) from monthly income (#1):				
	FOR BANKRUPTCY? Y		<b>%</b> 1	
	O? YES ( ) NO ( )			
If "Yes," provide complete	details such as when, what &	why (add additional pag	ges if needed.)	
		TO LEGITION OF THE	OPENEY PEROCCEGGERO	
	DEBT TURNED OVER TO STILL DELINQUENT? YE		OPERTY REPUSSESSED?	
If "Yes" to either question,	include complete details such	as when, what & why.		
	•			
HAVE YOU EVER BEEN	ARRESTED OR CONVICT	ED FOR ANY CRIME	(excluding traffic citations)	
YES ( ) NO ( )	The fact that your records may is as to how you should answer th	ave been affected by a sea e following questions	ling, expungement, release or pardon	
	include details such as when			
APPROXIMATE DA		AGENCY	CIRCUMSTANCES	
	I PLACED ON COURT PRO			
	JIRED TO APPEAR BEFOR			
	CRIME IF COMMITTED B , include details such as when		( ) NO ( )	
If Tes to ettner question,	, include delaits such as when	i, what & why.		
HAVE YOU EVER BEEN	N REPORTED TO A LAW E	NFORCEMENT AGEN	CY AS A MISSING PERSON	
OR RUNAWAY? YES	( ) NO ( )			
If "Yes," give details inclu	iding date, law enforcement a	gency, how long and cir	cumstances.	
			THE OR BREEZE AND	
		OLVED AS A PLAINT	IFF OR DEFENDANT IN ANY	
CIVIL COURT ACTION'  If "Yes." give complete de	? YES ( ) NO ( ) etails including when, where o	& why.		
J 100, Bird complete de		70		

	MOTOR VEHIC		
	ing history will be made thro	ugh a records check. To exp	edite this procedure, please
supply the following informed NEVADA DRIVER'S LICE		EXPIRATION DATE:	
1,-11-11-11-11-1	HE LICENSE WAS GRANT		
TANIE CADER WHICH I	THE EIGHTOD WITO GIVEN		
LIST OTHER STATES WE	IERE YOU HAVE BEEN LI	CENSED TO OPERATE A M	MOTOR VEHICLE:
NAME(S) UNDER WHICH	THE LICENSE WAS GRA	NTED:	
HAVE YOU EVER BEEN	REFUSED A DRIVER'S LIC	CENSE BY ANY STATE?	YES ( ) NO ( )
If "Yes," explain (include w	hen, where & why)		
	perators and owners of motor ou have for your motor vehic		mobile insurance. List the
COMPANY	ADDRESS	POLICY NUMBER	DATE OF EXPIRATION
LIST ALL TRAFFIC CITA	TIONS YOU HAVE RECEI	VED WITHIN THE LAST 5	YEARS:
VIOLATION	LOCATION (CITY)	MONTH/YEAR	PENALTY
WEDD VOLUME DRIVE	DAIDDIG A MOTOR VEW	ICLE ACCIDENT WITHIN	THE LACT 5 VEADO
YES ( ) NO ( )	R DURING A MOTOR VEH	ICLE ACCIDENT WITHIN	THE LAST 5 YEARS?
DATE:	LOCATION:	INJURY:	NON-INJURY:
POLICE INVESTIGATION	N YES ( ) NO ( )	POLICE AGENCY:	
DATE:	LOCATION:	INJURY:	NON-INJURY:
POLICE INVESTIGATIO	N YES ( ) NO ( )	POLICE AGENCY:	
DATE:	LOCATION:	INJURY:	NON-INJURY:
POLICE INVESTIGATIO	N YES ( ) NO ( )	POLICE AGENCY:	

DATE:	LOCATION		INJURY:	NON-INJURY:
POLICE INVESTIGATION	YES ( )	NO ( )	POLICE AGENCY:	
HAS YOUR LICENSE EV				NEGLIGENT
OPERATOR'S PROBATION If "Yes," give details, include			<del></del>	
If Yes, give details, includ	ung wnai, wne	en, where & wi	rty.	
TO MAKE COMMENTS A	BOUT YOU	R DRIVING R	ECORD PLEASE USE TH	IE SPACE BELOW.
TO WHILE COMMIDITIES	1001 1001			
	CFN	ERAT IN	NFORMATON	
HAVE YOU EVER APPLI				EAPON? YES ( ) NO ( )
If "Yes," provide the follow			THE THEORY CONTROL TO	2 0 120 ( ) 1 ( )
PERMIT GRANTED: YES		( )	DATE:	
NAME OF ISSUING LAW				
PURPOSE:			00	
	NA	RCOTIC	CS & DRUGS	
HAVE YOU EVER SOLD				POSSESSED OR INGESTED
ANY DRUG, NARCOTIC	OR OTHER I	LLEGAL SUI	BSTANCE? YES ( )	NO ( )
If "Yes," explain:				
			Y OF THE FOLLOWING S	SUBSTANCES:
MARIJUANA / HASHISH			LAST TIME USED:	
COCAINE / CRACK		) NO ( )	LAST TIME USED:	
BARBITURATES / DOW		( ) NO ( )		
METH / AMPHETAMINE		( ) NO ( )		
HEROINE / OPIOIDS (not		( ) NO( )		
LSD / HALLUCINOGENS		( ) NO ( )		
PSILOCYBIN / MUSHRO		( ) NO ( )		
PCP / ANGEL DUST		( ) NO ( )		
MDMA / ECSTACY		( ) NO ( )		
STEROIDS		( ) NO ( )		
HUFFING		( ) NO ( )	LAST TIME USED:	
FULLY EXPLAIN ALL Y	ES ANSWER	.S:		

APPLICANTS WHO HAVE BEEN OR ARE CURRENTLY EMPL HAVE YOU EVER ACCEPTED A GRATUITY (TIP)? HAVE YOU EVER ACCEPTED ANYTHING FOR OVERLOOK!! HAVE YOU EVER MADE A FALSE REPORT? HAVE YOU EVER USED YOUR OFFICIAL POSITION FOR PEH HAVE YOU EVER BEEN THE SUBJECT OF AN INTERNAL AF HAS YOUR POST CERTIFICATE EVER BEEN REVOKED OR S	YES() NO() NG A CITATION? YES() NO() YES() NO() RSONAL GAIN? YES() NO() FAIRS INVESTIGATION? YES() NO()
I hereby certify that all statements made in this ap	oplication for a background
investigation by the Lincoln County Sheriff's Office understand that any misstatements of material fact disqualification or dismissal.	ce are true and complete, and I
understand that any misstatements of material fac	ce are true and complete, and I

#### A COPY OF THE FOLLOWING MUST BE INCLUDED IF APPLICABLE:

REQUIRED: INITIAL ALL THAT HAVE BEEN INCLUDED OR MARK $N/A$ FOR THOSE WHICH DO NOT APPLY TO YOU. MARK $ORD$ IF YOU HAVE ORDERED ANY THAT ARE MISSING.
DRIVER'S LICENSE
SOCIAL SECURITY CARD
BIRTH CERTIFICATE
HIGH SCHOOL DIPLOMA
COLLEGE TRANSCRIPTS
COLLEGE DIPLOMAS
CREDIT REPORT
POST CERTIFICATES
TRAINING CERTIFICATES
MILITARY FORM DD214 OR ACTIVE DUTY I.D.
DOCUMENTATION OF NATURALIZATION
USE THE SPACES BELOW FOR ANY ANSWERS YOU FEEL NEED ADDITIONAL EXPLAINATION.

#### **Federal Gun Control Act Qualification Form**

Amendments to the Federal Gun Control Act prohibit any person who has ever been convicted of a misdemeanor involving domestic violence from possessing any firearm or ammunition. The law defines a misdemeanor crime of domestic violence as an offense, under either state or federal law, where the crime has as an element, the use or attempted use of physical force or the threatened use of a deadly weapon, committed by a current or former spouse, parent or guardian of the victim, by a person with who the victim shares a child in common, by a person who is cohabiting with the victim as a spouse, parent or guardian, or by a person similarly situated to a spouse, parent or guardian of the victim.

guardian of the victim.		
1. Have you e	ever been convicted of a r Yes	nisdemeanor crime of domestic violence? No
7 1	_	rmation with respect to the convictions(s): _Statute/Charge
Docket/Case Number		Date of Judgment
may be undertaken if your answers nor any informati you in any criminal prose information or evidence	refuse to answer or if you on or evidence gained be cution for a violation of resulting therefrom may	efore a notary. Disqualification and dismissal fail to reply fully and truthfully. Neither your y reason of your answers can be used against this law, however, the answers you give and y be used against you in a prosecution for or information, and/or in the course of internal
	nderstand that providing f	e, correct and complete based on my personal false or fraudulent information may be grounded tion and dismissal.
Signature		 Date
State of		
County of		
This instrument was acknowled	ged before me on	20 by
Notarial Officer		

### **AUTHORITY FOR RELEASE OF INFORMATION**

Last Name	First Name	Middle Name
Social Security Number	Date of Birth	Place of Birth (City, State, Country)
I, thereof, concerning myself, by, and the said records are of public, private	to ANY duly authorized agent of	of and full disclosure of all records or any part f the Lincoln County Sheriff's Office, whether
institutions, financial or credit instit savings accounts and loans, as well and/or ratings, public utility compa efficiency ratings, complaints or gratatements and records, other finance	tutions, including records of deposed as records from commercial or anies, employment and pre-emplorievances filed by or against me, stall statements and records wherever olations of law, including criminal	mplete disclosure of the records of educational sits, withdrawals and balances of checking and retail credit agencies (including credit reports byment records, including background reports, salary, records, real and personal property tax er filed, records of complain, arrest, trial and/or l, civil and/or traffic records, the results of any by or against me.)
history of my personal life for the p for the Lincoln County Sheriff's Of	urpose of pursuing a background i fice to consider in determining my ccess to personal information, wh	vide full and free access to the background and investigation, which may provide pertinent data suitability for employment by that department. oever personal or confidential it may appear to
I understand that any information obtained by the personal history background investigation which is developed directly or indirectly in whole or part, upon this release authorization will be considered in determining my suitability for employment by the Lincoln County Sheriff's Office and will not be returned to me.		
from and against all claims, damage	es, losses and expenses, including est. I further understand that in the	est is presented and his agents and employees, reasonable attorney's fees, arising out of or by e event my application is disapproved, the
I agree that a photocopy of this rele not contain an original writing of m		al hereof, even though the said photocopy does
MUST BE SIGNED IN THE PRES	SENCE OF A NOTARY BEFORE	ESUBMISSION
Signature		
State of		nstrument was acknowledged before me on thisday of, 20 by
	-	



# STATE OF NEVADA COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING

5587 Wa Pai Shone Avenue Carson City, Nevada 89701 (775) 687-7678 FAX (775) 687-4911

#### AFFIDAVIT (PURSUANT TO NRS CHAPTER 289 AS AMENDED BY SB225, 82<sup>nd</sup> Session (2023))

State of Nevada	
County of	
,	affirm:

• I am not disqualified from serving as a peace officer pursuant to NRS 289.555 – as amended by SB225, 82<sup>nd</sup> session (2023) which reads:

NRS 289.555 A person is not qualified to serve as a category I peace officer, category II peace officer or category III peace officer, regardless of whether the person has had his or her civil rights restored, if the person has been:

- 1. Convicted of:
  - a. felony in this State or any other state, regardless of whether such a conviction was expunged or sealed;
  - b. A battery which constitutes domestic violence pursuant to NRS 200.485, regardless of whether such conviction was expunged or sealed: or
  - c. A misdemeanor crime of domestic violence, as defined in 18 U.S.C. 921(a)(33), in any other state, regardless of whether such a conviction was expunged or sealed.
- 2. Reported to the National Decertification Index of the International Association of Directors of Law Enforcement and Training or an equivalent database maintained for the purposes of serving as a national registry of certificate or license revocation actions relating to peace officer misconduct.
- 3. Decertified or has had his or her certificate or license to practice or serve as a peace officer revoked or annulled by:
  - a. The Commission; or
  - b. A certifying or licensing authority in any other state.

- I have not been discharged, disciplined or asked to resign from employment with a law enforcement agency in this State or any other state for conduct which would, under the regulations adopted by the Commission pursuant to NRS 289.510, constitute grounds for denying certification or revoking the certificate of a peace officer.
- I have not resigned from employment or otherwise separated from employment with a law enforcement agency in this State or any other state while an investigation concerning allegations of conduct which would, under the regulations adopted by the Commission pursuant to NRS 289.510, constitute grounds for denying certification or revoking the certificate of a peace officer, was pending.

I declare under penalty of perjury that the foregoing is true and correct.

DATED this the day of	
Signature of Affiant	
SWORN to subscribed before me, this _	day of, 20
	NOTARY PUBLIC
Commission Expires:	