

RESOLUTION NO. 2009-16

RESOLUTION ADOPTING UPDATED BUILDING DEPARTMENT FEES, AND GRADING PERMIT FEES AS APPROPRIATE, REQUIRED, AND PERMITTED BY THE NEVADA REVISED STATUTES SETTING AND TITLE 11, CHAPTER 2 OF THE LINCOLN COUNTY CODE.

WHEREAS, Lincoln County, per Resolution 2006-16, established a reasonable fee schedule to fund the Lincoln County Building Department.

WHEREAS, The County has, pursuant to Title 11, Chapter 2 of the Lincoln County Code, adopted appendix J of the International Building Code, 2006, appendices not specifically referenced by the adopting ordinance, and future updated versions of the "Code."

WHEREAS, The International Building Code, 2006, Appendix J, Section J103.1, states: Permits Required. Except as exempted in Section J103.2, no grading shall be performed without first having obtained a permit therefore from the building official.

WHEREAS, The County has adopted Title 11, Chapter 2 of the Lincoln County Code permitting the Board to update said fees by way of resolution.

NOW, THEREFORE, BE IT RESOLVED that Lincoln County, Nevada, a political subdivision of the State of Nevada, hereby adopts and approves the following application information and fee amounts for Title 11, Chapter 2 of the Lincoln County Code.

BUILDING PERMIT FEES:

Standard Home	_____	sf x \$0.57 = \$	_____	(7 inspections)
Manufactured Home	_____	sf x \$0.45 = \$	_____	(4 inspections)
Garage	_____	sf x \$0.25 = \$	_____	
Remodel	_____	sf x \$0.25 = \$	_____	
Room Addition	_____	sf x \$0.45 = \$	_____	
Storage Shed	_____	sf x \$0.25 = \$	_____	
Patio/ Porch	_____	sf x \$0.25 = \$	_____	
Deck (no roof)	_____	sf x \$0.20 = \$	_____	
Demolition	_____	\$175	_____	(2 inspections)
Septic System	_____	\$100	_____	(2 inspections)

Sign _____ See valuation _____

Other (Explain) _____

Mileage for inspections _____
Plot Plan Review Fee _____ (Fund 110)
Address Assignment Fee _____ (Fund 110)
Total Permit Cost _____

Mileage rate is \$0.585 per mile. Round trip mileages are as follows-
• Pioche-5 • Panaca-22 • Caliente- 50 • Alamo- 162 • Rachel- 216 •
• Ursine- 34 • Highland Knolls- 42 • Dry Valley- 20 • Mt. Wilson- 42 •

• Commercial Permits are calculated at the same rate. All commercial permits must have Nevada State Fire Marshall and Nevada State Health Department approval before a building permit can be issued.

• Special Inspections will be charged at the rate of \$50.00 per hour, plus mileage.

• Minimum Permit fee is \$75.00.

VALUATION SCHEDULE

Total Valuation	Fee
\$1.00 to \$500.00	\$75.00
\$501 to \$2,000	\$75.00 for the first \$500 plus \$3.50 for each additional \$1000 and fraction thereof, to and including \$2000
\$2,001 to \$25,000	\$80.00 for the first \$2000 plus \$14.00 for each additional \$1000 and fraction thereof, to and including \$25,000
\$25,001 to \$50,000	\$402.00 for the first \$25,000 plus \$10.00 for each additional \$1000 and fraction thereof, to and including \$50,000
\$50,001 to 100,000	\$652.00 for the first \$50,000 plus \$8.00 for each additional \$1000 and fraction thereof, to and including \$100,000
\$100,001 to \$500,000	\$1052.00 for the first \$100,000 plus \$7.00 for each additional \$1000 and fraction thereof, to and including \$500,000
\$500,001 to \$1,000,000	\$1332.00 for the first \$500,000 plus \$6.00 for each additional \$1000 and fraction thereof, to and including \$1,000,000
\$1,000,000 and up	\$4332.00 for the first \$500,000 plus \$5.00 for each additional \$1000 and fraction thereof
NOTE: Mileage fees for each inspection will be added to these fees.	

GRADING PERMIT APPLICATION INFORMATION

Grading permits are required for all land disturbance activities, grading, and any movement of dirt.

In order to obtain a Grading Permit, the following items are required:

1. A completed Lincoln County Grading Permit Application with all required signatures and appropriate information. (see attached LINCOLN COUNTY GRDING PERMIT APPLICATION)

2. A set of approved Civil Plans or Grading Plans signed by the Building Official. Plans must be wet-stamped by an engineer where applicable. (to be determined by Building Official)
3. Parcel or lot plot plan, showing access points, rights-of-way, and structure/building locations.
4. If applicable, land disturbance mitigation forms, (SLCHCP-GID) completed and signed by owner or contractor.
5. If applicable, a copy of the receipt issued by the Coyote Springs Charter Community Association, Inc. (Master Association) evidencing payment in full of the mitigation fee required to be paid under the Coyote Springs Investment LLC's Section 10 Permit and associated Multiple Species Habitat Conservation Plan for all of the lands to be covered by the land disturbance permit.
6. If applicable, Lincoln County Road Department approval. To be determined based upon zoning, planned development, public Rights-of-Way, or other related issues. Two inspections will be required.

PERMIT FEES:	-50 cubic yards (38.2 cubic meters) or less	\$18.00
	-51-100 cubic yards (40-76.5 cubic meters)	\$29.70
	-101-1,000 cubic yards (77.2-764.6 cubic meters)	
	\$29.70 for the first 100 cubic yards, plus	
	\$11.70 for each additional 100 cubic yards or fraction thereof.	
	-1,001-10,000 cubic yards (765.3-7645.5 cubic meters)	
	\$135.00 for the first 1,000 cubic yards, plus	
	\$14.70 for each additional 1,000 cubic yards or fraction thereof.	
	-10,001-100,000 cubic yards (7646.3-76,455 cubic meters)	
	\$267.30 for the first 10,000 cubic yards, plus	
	\$58.80 for each additional 10,000 cubic yards or fraction thereof.	
	-100,001 cubic yards (76,456 cubic meters) or more,	
	\$796.50 for the first 100,000 cubic yards, plus	
	\$29.40 for each additional 10,000 cubic yards or fraction thereof.	

PLAN CHECK FEE: Plan Check Fees will be as follows:

Cubic Yards	No Fee
0 - 50	No Fee
51 - 100	\$17.50
101 - 500	\$45.00
501 - 1000	\$75.00
1,001 - 5,000	\$120.00
5,001 - 10,000	\$165.00
10,001 - 50,000	\$200.00
50,000 and up	\$225.00

ADMINISTRATIVE FEE: An Administrative Fee of 10% of permit cost will be assessed.

HCP FEE: A SLCHCP Fee of \$50.00 will be assessed if applicable.

That this Resolution passed at the County Commissioners meeting held this 18 day of May, 2009.

PASSED AND ADOPTED this 18 day of May, 2009, by the following vote:

AYES: Commissioner

Paul Mathis
E. E. H. F.
William D. [unclear]
[unclear]
George T. Lowe

NAYES: Commissioner

ABSENT: Commissioner

Paul Mathis
Chairman of the Board

ATTEST:

[Signature]
Clerk of said Board