



LINCOLN COUNTY PLANNING COMMISSION

181 Main Street P.O. Box 329

Pioche, NV 89043

Phone (775) 962-8071 Fax (775) 962-5877

PUBLIC MEETING

Agenda for February 11th, 2016 5:30 P.M. Meeting Lincoln County Courthouse, Pioche, Nevada

1. **Roll Call, Open Meeting Law.**
2. ***Minutes approval or denial/corrections from December 10th, 2015.**
3. **Public Comment:** No action will be taken on any items discussed in public and board comment, but items may be placed on a future agenda for action. All public comment will be limited to 5 minutes per individual.
4. ***For Discussion/Possible Action:** Extension of Time, (third extension), on 7 Parcel Maps for Matney, Glenn previously approved by the Lincoln County Planning Commission. APN #'s 013-190-03, 013-190-04, 013-190-05, 013-030-44, 013-030-45, 013-030-46 & 013-030-47 located in Highland Knolls.
5. ***For Discussion/Possible Action:** Merger & re-subdivision application for Rowe Trust Dated 06/20/1991 on parcel number 013-140-12. Parcel is located approximately a half of a mile out of the City of Caliente. The current zoning is A4.
6. ***For Discussion/Possible Action:** Summer Pearce has requested a Special Use Permit for a fitness training facility in Alamo at 168 Wilson Way on APN # 004-162-10. The facility will be located within a detached garage on the subject property. The parcel is located south of the little league field. The zoning on the subject parcel is RR1.
7. ***For Discussion/Possible Action:** Kathy Hale has requested a Special Use Permit for a home based beauty salon in the Town of Pioche at 449 Fourth Street on APN 001-201-39. The zoning on the parcel is RR2.
8. *** For Discussion/Possible Action:** Review and possible recommendations to the Board of County Commissioners regarding DRAFT Lincoln County Bike Plan.
9. **For Discussion:** BLM Preliminary Environmental Assessment, a proposed multi-purpose, non-motorized trail system to be located near Caliente.
10. **For Discussion:** BLM seeking aid in the development of a management plan for the Ash Springs Recreation Site.
11. **Department Update:** May include but not limited to: meetings attended, actions taken, contacts made, project status, future needs arising since last meeting and other relevant information for the Commission.
12. **Public Comment:** No action will be taken on any items discussed in public and board comment, but items may be placed on a future agenda for action, all public comment will be limited to 5 minutes per individual.
13. ***Adjourn.**

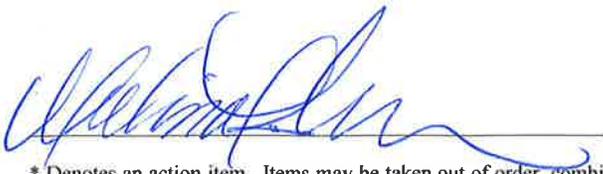
**AFFIDAVIT OF POSTING
STATE OF NEVADA)
COUNTY OF LINCOLN)**

I, Melissa J. Free Administrative Assistant for Lincoln County Planning Department, say that on February 5th, 2016, I posted a copy of this agenda at the Lincoln County Courthouse and the Pioche Post Office. I also faxed a copy of said agenda to the Caliente City Hall, Alamo Annex, Panaca Post Office, Little A'Le'Inn (Rachel) and Eagle Valley Resort (Ursine area) for posting.

***Denotes Action Items**

2/5/2016

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* Denotes an action item. Items may be taken out of order, combined for consideration by the public body, any item may be pulled or removed from this agenda at any time and reasonable restrictions on time, place, and manner of public comment and notice that comment based on viewpoint may not be restricted. Accommodations for the handicapped may be made by calling the Planning Office at 775-962-8071 in advance so that arrangements may be made.