



# LINCOLN COUNTY PLANNING COMMISSION

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Phone 775-962-8071, Fax 775-962-5877

## **PUBLIC MEETING**

### **Agenda for May 14<sup>th</sup>, 2015 6:30 P.M. Meeting Lincoln County Courthouse, Pioche, Nevada**

1. **Roll Call, Open Meeting Law:**
2. **\*Minutes approval or denial/corrections from March 12<sup>th</sup>, 2015.**
3. **Public Comment:** No action will be taken on any items discussed in public and board comment, but items may be placed on a future agenda for action. All public comment will be limited to 5 minutes per individual.
4. **\*For Discussion/Possible Action:** Reorganization of the Board and possible election of Chair and Vice-chair.
5. **Discussion Item:** Vacant Planning Commission seat.
6. **\*For Discussion/Possible Action:** Parcel Map Application for Bert L. and Natalie Cox to divide APN # 013-030-58 into two parcels. The parcel is located approximately 7 miles north of the town of Caliente at 2539 Wild Horse Mesa. The current zoning on the parcel is A-1.
7. **\*For Discussion/Possible Action:** Parcel Map Application for Doralee Hewitt to divide APN # 011-191-05 into two parcels. This parcel is located approximately 1 mile north of the town of Alamo at 403 Alamo West Road. The current zoning on the parcel is A-3.
8. **\*For Possible Action:** Parcel Map Application for Whipple Cattle Company, Inc. to divide APN # - 011-100-14 into four parcels. The parcel is located at Ash Springs, approximately 7 miles north of the town of Alamo on US Highway 93. The current zoning for this parcel is A-4.
9. **Discussion Item:** Draft two of Proposed Development Agreement Amendment for Coyote Springs Investment, LLC.
10. **Department Update:** May include but not limited to: meetings attended, actions taken, contacts made, project status, future needs arising since last meeting and other relevant information for the Commission.
11. **Public Comment:** No action will be taken on any items discussed in public and board comment, but items may be placed on a future agenda for action, all public comment will be limited to 5 minutes per individual.
12. **\*Adjourn.**

**AFFIDAVIT OF POSTING  
STATE OF NEVADA     )  
COUNTY OF LINCOLN    )**

I, Melissa J. Free Administrative Assistant for Lincoln County Planning Department, say that on May 8<sup>th</sup>, 2015, I posted a copy of this agenda at the Lincoln County Courthouse and the Pioche Post Office. I also faxed a copy of said agenda to the Caliente City Hall, Alamo Annex, Panaca Post Office, Little A'Le'Inn (Rachel) and Eagle Valley Resort (Larsine area) for posting.

*[Signature]*  
\* Denotes an action item. Items may be taken out of order, combined for consideration by the public body, any item may be pulled or removed from this agenda at any time and reasonable restrictions on time, place, and manner of public comment and notice that comment based on viewpoint may not be restricted. Accommodations for the handicapped may be made by calling the Planning Office at 775-962-8071 in advance so that arrangements may be made.