



PUBLIC NOTICE

AGENDA FOR LANDFILL COMMITTEE MEETING TO BE HELD JUNE 6, 2016 - COMMISSIONERS ROOM LINCOLN COUNTY COURT HOUSE, PIOCHE, NV.

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 8:00 am 1* Call to order
- 2 Public Comment. (All public comment will be limited to five minutes per individual).
- 3* For Possible Action: Formulate recommendation for the Board of County Commissioners regarding possible actions to take regarding the collection of solid waste in Lincoln County. Such actions may include, but are not limited to, soliciting bids for a collection contract, entering into a collection franchise agreement, and forming a county department to collect solid waste.
- 4* For Possible Action: Formulate recommendation for the Board of County Commissioners regarding possible actions to take regarding the disposal of solid waste in Lincoln County. Such actions may include, but are not limited to, terminating the current franchise agreement with Recology, entering into a landfill franchise agreement with another entity, or establishing a county-owned and operated landfill
- 5* For Possible Action: Formulate recommendation for the Board of County Commissioners regarding possible actions to take regarding the payment of expenses related to the collection and disposal of solid waste in Lincoln County. Such actions may include, but are not limited to, forming a general improvement district, placing a special assessment on the tax rolls, or continuing with the current system of direct billing through the treasurer's office.
- 6 Public Comment. (All public comment will be limited to five minutes per individual).
- 7 Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER.

SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PANACA POST OFFICE
1064 MAIN ST.
PANACA, NV 89042

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on May 31, 2016 a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.

SIGNATURE _____

Name: Denice Brown
Title: Administrative Assistant