



# PUBLIC NOTICE

## AGENDA FOR LANDFILL COMMITTEE MEETING TO BE HELD OCTOBER 25, 2016 - COMMISSIONERS ROOM LINCOLN COUNTY COURT HOUSE, PIOCHE, NV.

**Note:** Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 8:00 am      1\*      Call to order
- 2      Public Comment. (All public comment will be limited to five minutes per individual).
- 3\*      For Possible Action: Landfill Budget - including operating expenses, capital improvement expenses, wages and salaries, and any other pertinent budget information or ideas.
- 4\*      For Possible Action: Lincoln County Solid Waste Ordinance - includes any additions, deletions or corrections in order to prepare the ordinance to be presented to the Board of County Commissioners.
- 5\*      For Possible Action: Lincoln County Business License Ordinance - Includes fees and adding certain commercial garbage fees to the licenses.
- 6\*      For Possible Action: Commercial Accounts and Billing - includes different classifications and fees to be collected.
- 7\*      For Possible Action: Residential billing rates
- 8\*      For Possible Action: Review of Host Fees - Includes collection and when collection will start. How audits will be performed.
- 9\*      For Possible Action: Discount/Waiver Policy
- 10\*      For Possible Action: Contract with City of Caliente
- 11\*      For Possible Action: Caliente Incinerator Project - Thoughts, Advantages and Disadvantages.
- 12\*      For Possible Action: Letter of Support for CSI and WEI
- 13      Public Comment. (All public comment will be limited to five minutes per individual).
- 14      Adjourn.

**ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.** \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER.

SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX  
121 JOSHUA TREE ST.  
ALAMO, NV 89001

CALIENTE CITY HALL  
100 DEPOT AVE  
CALIENTE, NV 89008

PANACA POST OFFICE  
1064 MAIN ST.  
PANACA, NV 89042

Lincoln County Board of County Commissioners  
Notice of Public Meeting and Agenda for October 25, 2016

**AFFIDAVIT OF POSTING**

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on October 20, 2016 a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.

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SIGNATURE

Name: Denice Brown

Title: Administrative Assistant