

**AGENDA FOR BOARD OF HIGHWAY COMMISSIONERS MEETING TO  
BE HELD FEBRUARY 16, 2010-COMMISSIONERS ROOM  
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.**

**Note:** Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

9:30    1        Call to order

**REGULAR BUSINESS**

- 2\*       Approve/Deny minutes of February 1, 2010 regular meeting.
- 3\*       Approve/Deny vouchers for transportation related items (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting).
- 4       Road Maintenance Supervisor Report: Report may include but not limited to road conditions, projects pending, future projects, actions taken and other relevant information for the Commission.
- 5\*       Discussion/Action: Alamo & Hiko garbage drop stations.
- 6\*       Discussion/Action: Priority list of roads that need to be taken care of after stormy weather.
- 7\*       Discussion/Action: Letter from Bureau of Land Management requesting additional information on an application for an access road in the Mr. Wilson area.
- 8       Public Comment. (All public comment will be limited to five minutes per individual).
- 9\*       Adjourn.

**ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE COUNTY MANAGER'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE COUNTY MANAGER'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.**

\* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868(RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER.

**AFFIDAVIT OF POSTING**

STATE OF NEVADA            )  
COUNTY OF LINCOLN        )

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on February 9, 2010, a copy of this agenda was posted at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

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COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Panaca Post Office.