



PUBLIC NOTICE

AMENDED AGENDA FOR BOARD OF COUNTY COMMISSIONERS MEETING TO BE HELD AUGUST 1, 2016 - COMMISSIONERS ROOM LINCOLN COUNTY COURT HOUSE, PIOCHE, NV.

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 am 1* Call to order; Roll call; Invocation; Pledge of Allegiance.
- 2 Public Comment. (All public comment will be limited to five minutes per individual).

CONSENT AGENDA

- 3* For Possible Action: Approve minutes of the July 15, 2016 Emergency Meeting and the July 25, 2016 Regular Meeting.
- 4* For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

- 5* For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 6 Officer/Department Head Reports: Update will include meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 9:30 am 7 Board of Highway Commissioners: Under Separate Agenda
- 9:45 am 8* For Possible Action: Presentation by Nevada Department of Transportation (NDOT) and Acceptance of the Lincoln County Work Program.
- 10:00 am 9 Lincoln County Fire District: Under Separate Agenda
- 10* For Possible Action: Resolution adopting the Lincoln County Hazzard Mitigation Plan.
- 11* For Possible Action: For Possible Action: Approval of a 3% raise for the Lincoln County Human Service Employees: Kathy Bingley, Gloria Banta, Wendy Rounsville, Amber Box, Marsha LeFevre, Frank Friel, John Frietas, Jim LeFevre, Alamo Homemaker, Alamo Server. The raise would be retroactive to July 1, 2016.
- 12* For Possible Action: Setting of Trina Lytle's wage according to the County pay scale.

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- 13* For Possible Action: Approval of Museum staff raises: Leslie Childers to \$11.00 an hour and all other employees to \$9.00 an hour as budgeted for. The raises would be retroactive to July 1, 2016.
- 14* For Possible Action: Approve/Deny lateral transfer of Deputy Clerk from Dispatch Unit to Clerical Unit.
- 15* For Possible Action: Signing of Mutual Aid Agreement between Lincoln County Sheriff's Office and Las Vegas Metro Police Department.
- 16* For Possible Action: Signing of an Interlocal Agreement between Lincoln County and NDOT for the Coyote Springs Communication Tower.
- 17* For Possible Action: Status and closure deadline for Recology settlement.
- 18 For Possible Action: Tax Strike, US Air Force from 22,479,078 to 21,189,788 Parcel number 009-012-53
- 19* For Possible Action: Consideration of two representatives to attend Department of Energy National Cleanup Workshop September 14-15, 2016 in Washington, D.C.
- 20* For Possible Action: Approval of Heritage Trust Fund Grant Award to Lincoln County for the Sheep Flat Habitat Enhancement Project in the amount of \$100,000. This is Nevada Department of Wildlife, Heritage Trust Project #17-06 and will be administered by the Lincoln County Advisory Board to Manage Wildlife and Lincoln County Grants.
- 21* For Possible Action: Approve/Deny the Silverstate Trailblazers' AMA National Hare n' Hound Motorcycle Race scheduled for August 27, 2016 in the Caliente area.
- 22* For Possible Action: Request from the Lincoln County basketball programs for Western Elite Youth Funds for the Better Shots for our kids program with a project cost of \$6,500.
- 23* For Possible Action: Signing of the United We Stand Fiscal Year (FY) 2017 grant award in the amount of \$24,925.
- 24* For Possible Action: Signing of the State Emergency Response Commission FY2017 grant award in the amount of \$28,982.
- 25* For Possible Action: Signing of landowner agreements for the Partners for Fish and Wildlife Program award in the amount of \$25,000.
- 26 Quarterly Jail Tour
- 27 Commissioners Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 28 Public Comment. (All public comment will be limited to five minutes per individual).
- 29 Adjourn.

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ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER.

SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PANACA POST OFFICE
1064 MAIN ST.
PANACA, NV 89042

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on July 27, 2016 a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.

SIGNATURE

Name: Denice Brown
Title: Administrative Assistant