



PUBLIC NOTICE

AMENDED AGENDA FOR BOARD OF COUNTY COMMISSIONERS MEETING TO BE HELD JULY 5, 2016 - COMMISSIONERS ROOM LINCOLN COUNTY COURT HOUSE, PIOCHE, NV.

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 am 1* Call to order; Roll call; Invocation; Pledge of Allegiance.
- 2 Public Comment. (All public comment will be limited to five minutes per individual).

CONSENT AGENDA

- 3* For Possible Action: Approve minutes of the June 20, 2016 Regular Meeting and June 27, 2016 Special Meeting.
- 4* For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

REGULAR BUSINESS

- 5* For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 6* For Possible Action: Review and Clarification of Per Diem rates established by the Board of Commissioners.
- 7 Officer/Department Head Reports: Update will include meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 9:30 am 8 Board of Highway Commissioners: Under Separate Agenda
- 10:00 am 9 Lincoln County Fire District: Under Separate Agenda
- 10:00 am 10 Lincoln County Health Board: Under Separate Agenda
- 10:00 am 11 Liquor Board: Under Separate Agenda
- 12* For Possible Action: Appointment of Commissioner Higbee over Bureau of Land Management (BLM) Issues.
- 13 Update from Chris Carlton with the Bureau of Land Management.

Lincoln County Board of County Commissioners
Notice of Public Meeting and Agenda for July 5, 2016

- 14* For Possible Action: Request from Lincoln County Fair/Livestock workshop for \$2,500 in Western Elite Youth Funds to purchase equipment, supplies and provide support money to help prepare youth to participate in Clark County and Southern Utah livestock shows.
- 15* For Possible Action: Request from Lincoln County 4H Shooting Sports Club for \$500.00 in Western Elite Youth Funds to purchase materials during the Lincoln County Fair Shotgun Shoot and to attend the state competition.
- 16* For Possible Action: Approval of Notification of Grant Award (NGA) from Aging and Disability Services Division (ADSD) for the Transportation program in the amount of \$31,200, with no required match.
- 17* For Possible Action: Approval of NGA from ADSD for the Homemaker Program in the amount of \$17,232 in Title III-B funding and \$8,268 in State funding for a total of \$25,500 and a required match of \$3,041 and designation of fund to pay match.
- 18 Closed Session: Discussion regarding legal action against Recology.
- 19* For Possible Action: Any and all decisions pertaining to the landfill issues.
- 20* For Possible Action: Any and all decisions pertaining to garbage hauling within Lincoln County.
- 21* For Possible Action: Approval of a Service Contract with Western Elite.
- 22* For Possible Action: Approval for Human Services to advertise and hire for the positions of Homemaker and Nutrition worker in Alamo.
- 23* For Possible Action: Appointment of Dathan Lewis and Mara Condie to the Museum Board.
- 24* For Possible Action: Formulation of a question to the Attorney General's office concerning whether or not the County can accept a bid and whether the bidder can be given a certain period of time to obtain an A1 license.
- 25* For Possible Action: Revisitation of the State of Nevada pay scale that was previously approved for contract and non-contract employees. The State pay scale changed as of July 1, 2016 and budgets do not allow for the change.
- 26* For Possible Action: Approval of a 3% COLA increase for Brandon Vaught with the Tri-County Weed moving from \$26.89 to \$27.70 per hour.
- 27* For Possible Action: Approval of a 3% COLA increase for Clayton Henroid with the Tri-County Weed moving from \$22.08 to \$22.74 per hour.
- 28* For Possible Action: Approval of Promotion for John Ashworth with Tri-County Weed from Applicator II to Applicator III with an increase from \$19.64 to \$20.44 an hour.
- 29* For Possible Action: Approval of Promotion for Rope Ashworth with Tri-County Weed from Applicator I to Applicator II with an increase from \$15.41 to \$18.72 an hour.
- 30* For Possible Action: Approval of raise for Robin Bridges with Tri-County Weed for completion of Probationary Period with an increase of \$15.13 to \$17.35.

Lincoln County Board of County Commissioners
Notice of Public Meeting and Agenda for July 5, 2016

- 31* For Possible Action: Approve/Deny public scoping comment letter to the BLM regarding the Basin and Range Monument Management Plan and Environmental Impact Statement.
- 32* For Possible Action: Approve/Deny the Panaca Elementary Scenic Half Marathon between Spring Valley and Echo Canyon State Parks to be held on July 16, 2016.
- 33 Quarterly Jail Tour
- 34 Commissioners Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 35 Public Comment. (All public comment will be limited to five minutes per individual).
- 36 Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-8077 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER.

SUPPORTING MATERIAL FOR THIS MEETING MAY BE REQUESTED FROM DENICE BROWN AT (775) 962-8063 (dbrown@lincolnnv.com). IN ACCORDANCE WITH NRS 241.020, THIS PUBLIC NOTICE AND AGENDA WAS POSTED ON THE LINCOLN COUNTY WEBSITE, <http://www.lincolncountynv.org>, THE STATE OF NEVADA'S PUBLIC NOTICE WEBSITE, <https://notice.nv.gov> AND IN THE FOLLOWING LOCATIONS:

ALAMO ANNEX
121 JOSHUA TREE ST.
ALAMO, NV 89001

CALIENTE CITY HALL
100 DEPOT AVE
CALIENTE, NV 89008

PANACA POST OFFICE
1064 MAIN ST.
PANACA, NV 89042

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on June 28, 2016 a copy of this agenda was posted at the Lincoln County Courthouse, 181 Main St., Pioche, NV 89043 in said Lincoln County, in accordance with NRS 241.020, where the proceedings are pending.

SIGNATURE

Name: Denice Brown
Title: Administrative Assistant