



# PUBLIC NOTICE

## AMENDED AGENDA FOR BOARD OF COUNTY COMMISSIONERS MEETING TO BE HELD JULY 21, 2014 - COMMISSIONERS ROOM LINCOLN COUNTY COURT HOUSE, PIOCHE, NV.

**Note:** Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 am      1\*      Call to order; Roll call; Invocation; Pledge of Allegiance.
- 2      Public Comment. (All public comment will be limited to five minutes per individual).

### CONSENT AGENDA

- 3\*      For Possible Action: Approve minutes of the June 7, 2014 Regular Board Meeting.
- 4\*      For Possible Action: Approve Original and Renewed Business Licenses according to staff recommendations (an itemized list of business licenses is available for public review in the Building Department prior to the meeting).

### REGULAR BUSINESS

- 5\*      For Possible Action: Approve vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting). A report of Cash balances with any concerns will be received from the County Auditor.
- 6      Officer/Department Head Reports: Update will include meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 9:30 am      7\*      For Possible Action: Moratorium and/or Ordinance Prohibiting Medical Marijuana.
- 9:30 am      8      Board of Highway Commissioners: Under Separate Agenda.
- 10:00 am      9      Liquor Board: Under Separate Agenda.
- 10:00 am      10      Lincoln County Fire District: Under Separate Agenda.
- 10:00 am      11      Panaca Fire District: Under Separate Agenda.
- 11:00 am      12\*      For Possible Action: A Public Hearing to Approve/Deny partial abandonment on designated roadway/easement known as East Pahroc Street and unnamed north-south easement north of Pahrnagat Valley Elementary School and per parcel map for the Lincoln County School District.
- 13\*      For Possible Action: Resolution to Adopt the Evacuation, Sheltering and Mass Care Plan.
- 14\*      For Possible Action: A Resolution directing the County Emergency Manager to assist in informing the public and community of the evacuation and mass care strategies recommended by the Evacuation Plan, as well as periodically updating the plan to ensure that it remains timely and relevant.

- 15\* For Possible Action: Repair to the Emergency Management Office in Panaca and the funding of repair.
- 16\* For Possible Action: A Resolution Establishing Annual Salaries of Justices of the Peace in Lincoln County.
- 17\* For Possible Action: Approve/Deny changing of the regular Commission meeting from August 4, 2014 to a date determined by the Commission.
- 18\* For Possible Action: Approve/Deny changing the regular Commission meeting from November 3, 2014 to November 10, 2014.
- 19\* For Possible Action: Setting of wages for election poll workers and counting board.
- 20\* For Possible Action: The Town of Pioche would like to discuss the flooding issues in Pioche and how to address all the flooding that may occur within the town.
- 21\* For Possible Action: Appointment of a member to the Vacated seat on the Pioche Town Board.
- 22\* For Possible Action: Request from Joann Empie to have her garage bill of \$189.00 waived for Fiscal Year 2013, home that was billed is vacant.
- 23\* For Possible Action: Signing the revised Environmental reviews for properties Rehabilitated by Rural Nevada Development Corporation with the Community Development Block Grant funding.
- 24\* For Possible Action: Payment of the Nevada Rural Counties Retired and Senior Volunteer Program, Inc. request in the amount of \$16,957.00.
- 25\* For Possible Action: Work that may need to be accomplished on Buck Avenue in Pioche.
- 26 Commissioners Reports: Update will include, meetings attended, actions taken, contacts made, project status, and future needs arising since last meeting.
- 27 Public Comment. (All public comment will be limited to five minutes per individual).
- 28\* Adjourn.

**ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIALS/INFORMATION MUST BE TO THE ADMINISTRATIVE ASSISTANT'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.** \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE. TDD RELAY SERVICE IS AVAILABLE BY CALLING 800-326-6888 OR 800-326-6868 (RURAL NEVADA). LINCOLN COUNTY IS AN EQUAL OPPORTUNITY PROVIDER.

**AFFIDAVIT OF POSTING**

STATE OF NEVADA            )  
COUNTY OF LINCOLN        )

I, Denice Brown, Commissioners Assistant, Lincoln County, say that on July 15, 2014, a copy of this agenda was posted at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Panaca Post Office.