

ADDEMDUM TO

**AGENDA FOR COMMISSIONERS MEETING TO BE
HELD NOVEMBER 2, 2009-COMMISSIONERS ROOM
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.**

- 25* Discussion/Action: Amendment to the Entrix, Inc., contract granting extension of time to March 2010, and adding an additional \$5,000.00 for completion of the Habitat Conservation Plan.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Denice Brown, Assistant to the Commissioners, say that on October 27, 2009, a copy of this agenda was posted at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

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